

#### Cambridge EDA Monday, April 4, 2016

EDA begins after City Council Meeting Adjourns / City Council begins at 3:00 pm.

Cambridge City Center

300 3rd Avenue NE

Members of the audience are encouraged to follow the agenda. Copies of the agenda are on the table outside of the Council Chambers door.

If you are interested in addressing the EDA, please inform the Chair. If the item you wish to address is an agenda item, the Chair, as the presiding officer, will determine if public comment will be heard during the meeting. When addressing the EDA, please state your name, address, and the issue you wish to speak about.

|    | AGENDA   |
|----|--|
| 1. | Call to Order  |
| 2. | Approval of Agenda (p. 1)  |
| 3. | Consent Agenda A. Approve March 7, 2016 EDA meeting minutes (p. 3)                                   |
|    | B. Approve EDA Draft February 2016 Financial Statements (p. 5)                                       |
|    | C. Housing Division Bills ACH batches with transactions totaling \$50,372.50 (p. 31)                 |
|    | D. Approve EDA Administration Division bills Checks #102151 - #102331 totaling<br>\$8,381.91 (p. 33) |
| 4. | New Business A. Housing Supervisor's Report (p. 41)  |
|    | B. Capital Plan Amendment & Lighting Bid Solicitation (p. 42)  |
| 5. | Unfinished Business  |
| 6. | Adjourn  |

**Notice to the hearing impaired:** Upon request to City staff, assisted hearing devices are available for public use.

Accommodations for wheelchair access, Braille, large print, etc. can be made by calling Cambridge City Hall at 763-689-3211 at least three days prior to the meeting.

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# Cambridge Economic Development Authority (EDA) Regular Meeting Minutes March 7, 2016

Pursuant to due call and notice thereof, a regular meeting of the Cambridge Economic Development Authority (EDA) was held on Monday, March 7, 2016 at Cambridge City Center, 300 3<sup>rd</sup> Ave NE, Cambridge, Minnesota, 55008.

Members Present: President Joe Morin, Vice President Howard Lewis and EDA members Lisa

Iverson, Marlys Palmer, and Tiffany Kafer. All present, no absences.

Staff Present: Lynda Woulfe, Executive Director, and Marcia Weslever, City Planner.

#### Call to Order

Morin called the meeting to order at 6:00 pm.

#### **Approval of Agenda**

Iverson moved, seconded by Lewis, to approve the agenda as presented. Morin noted there was an updated housing report that was passed out by staff. Motion camed unanimously.

#### **Consent Agenda**

Lewis moved, seconded by Iverson, to approve the consent agenda items A – F, as presented:

- A. Approve February 1, 2016 EDA meeting minutes
- B. Approve EDA Draft January 2015 Financial Statements
- C. Housing Division Bills check #16722 and ACH batches with transactions totaling \$54,120.51
- D. Approve EDA Administration Division bills checks #101860 #102136 totaling \$7866.67
- E. Approve EDA Resolution R16-001 Amending 2016 EDA Admin Budget
- F. Resident Meeting Minutes

Upon call of the roll, Kafer, Iverson, Lewis, Palmer, and Morin aye, no nays. Motion carried.

#### **New Business**

#### Housing Supervisor Report

The Housing Supervisor report was accepted as presented.

#### Approve City Hall/City Mall Light Proposal

Westover explained the exterior lights that illuminate the front entrance walls for City Hall, the Fire Department, and Police department entrances are not working properly. Westover reported the lights are the original fixtures that were installed when City Hall moved to this location in the early 2000's and they use a lot of electricity and are not efficient. Westover stated in addition, they are a maintenance concern as the lenses tend to break when being repaired and the style is no longer available for replacement.

Westover explained there are two exterior wall pack lights on the City Center Mall, one near SAC's and one near the Gamer's Den, with the same efficiency and maintenance concerns and it is staff's recommendation to replace all of the fixtures as they will be easier to maintain and more cost effective in the long run. Westover reported staff is recommending replacing the lights that illuminate

the front entrance of City Hall with 4 programmable wall washer units. Westover explained these units will save energy and have the capacity to change colors creating a vibrant and inviting entrance to City Hall. Westover stated the 10 flush mount lights will be replaced with new LED flush mount soffit fixtures, white light only and the wall packs on the City Center Mall will be replaced with more cost effective wall packs, white light only.

Lewis confirmed the funds are included in the Mall Capital Improvements.

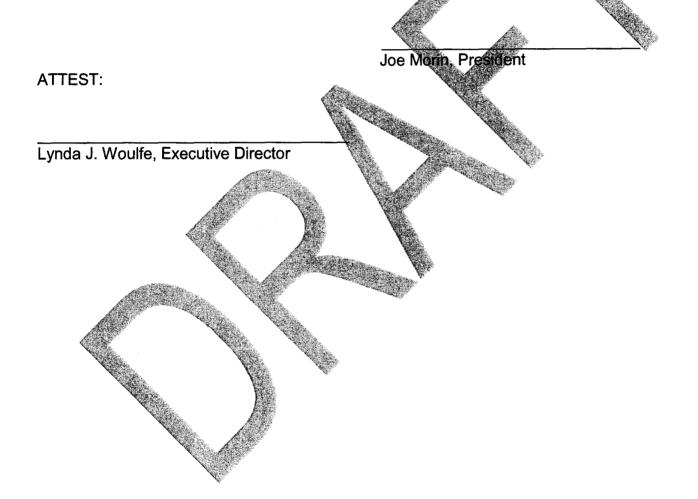
Kafer moved, seconded by Lewis to authorize the approval of the lighting options proposed by Innovative Alliance for a total of \$9,453.20. Motion carried unanimously.

#### **Unfinished Business**

There was no unfinished business.

#### **Adjournment**

Lewis moved, seconded by Kafer, to adjourn the meeting at 6:06 p.m. Motion carried unanimously.



#### CITY OF CAMBRIDGE BALANCE SHEET FEBRUARY 29, 2016

#### LOW RENT PROGRAM-BRIDGE PARK

|           | ASSETS                          |           |   |               |              |
|-----------|---------------------------------|-----------|---|---------------|--------------|
| 901-10102 | INVESTMENTSPBC                  |           |   | 317,857.04    |              |
| 901-10200 |                                 |           |   | 285,378.67    |              |
|           | LAND AND LAND IMPROVEMENTS      |           |   | 134,042.37    |              |
| 901-16200 |                                 |           |   | 474,877.78    |              |
| 901-16250 | BUILDING IMPROVEMENTS           |           |   | 1,177,853.21  |              |
| 901-16300 | SITE IMPROVEMENTS               |           |   | 126,849.24    |              |
| 901-16350 | NON-DWELLING STRUCTURES         |           |   | 76,009.20     |              |
| 901-16400 | FURNITURE, EQUIPMENT, MACH-DWE  |           |   | 42,659.20     |              |
| 901-16450 | FURN, EQUIP, MACH-ADMIN         |           |   | 51,315.12     |              |
| 901-16460 | ACCUM DEPREC-FURN, EQUIP- ADMIN |           | ( | 1,650,753.42) |              |
|           | TOTAL ASSETS                    |           |   |               | 1,036,088.41 |
|           | LIABILITIES AND EQUITY          |           |   |               |              |
|           | LIABILITIES                     |           |   |               |              |
| 901-20100 | AP ALLOCATED TO OTHER FUNDS     |           |   | 976.73        |              |
| 901-21650 | ACCRUED VACATION & SICK PAY     |           |   | 33,095.27     |              |
| 901-22600 | TENANT SECURITY DEPOSITS        |           |   | 25,091.38     |              |
|           | TOTAL LIABILITIES               |           |   |               | 59,163.38    |
|           | FUND EQUITY                     |           |   |               |              |
| 901-27200 | UNRESTRICTED NET ASSETS         |           |   | 657,269.35    |              |
| 901-27300 | INVESTED IN CAPITAL ASSETS      |           |   | 301,555.77    |              |
| 901-27400 | HUD OPERATING RESERVE MEMO      |           |   | 227,249.46    |              |
| 901-27500 | HUD OPERATING RESERVE CONTRA    |           | ( | 227,249.46)   |              |
|           | UNAPPROPRIATED FUND BALANCE:    |           |   |               |              |
|           | REVENUE OVER EXPENDITURES - YTD | 18,099.91 |   |               |              |
|           | BALANCE - CURRENT DATE          |           |   | 18,099.91     |              |
|           | TOTAL FUND EQUITY               |           |   |               | 976,925.03   |
|           | TOTAL LIABILITIES AND EQUITY    |           |   |               | 1,036,088.41 |

## DETAIL REVENUES WITH COMPARISON TO BUDGET FOR THE 2 MONTHS ENDING FEBRUARY 29, 2016

|           |                              | ADOPTED<br>BUDGET | AMENDED<br>BUDGET | YTD ACTUAL | UNUSED/<br>UNEARNED |            |      |            |
|-----------|------------------------------|-------------------|-------------------|------------|---------------------|------------|------|------------|
|           | INTERGOVERNMENTAL REVENUES   |                   |                   |            |                     |            |      |            |
| 901-33160 | OPERATING GRANTS-HUD         | .00               | .00               | 13,342.00  | (                   | 13,342.00) | .00  | 80,773.00  |
|           | TOTAL INTERGOVERNMENTAL REVE | .00               | .00.              | 13,342.00  | (                   | 13,342.00) | .00  | 80,773.00  |
|           | INTEREST & MISC INCOME       |                   |                   |            |                     |            |      |            |
| 901-36200 | MISCELLANEOUS INCOME         | .00               | .00               | .00        |                     | .00.       | .00  | 258.00     |
| 901-36210 | INTEREST EARNINGS            | .00,              | .00               | 50.47      | (                   | 50.47)     | .00  | 2,203.74   |
|           | TOTAL INTEREST & MISC INCOME | .00               | .00.              | 50.47      |                     | 50.47)     | .00. | 2,461.74   |
|           | RENTAL INCOME                |                   |                   |            |                     |            |      |            |
| 901-37220 | DWELLING RENTAL              | .00.              | .00               | 27,393.00  | (                   | 27,393.00) | .00  | 155,423.25 |
| 901-37221 | LAUNDRY INCOME BRIDGE PARK   | .00               | .00               | 907.00     | Ċ                   | 907.00)    | .00  | 7,336.25   |
|           | TOTAL RENTAL INCOME          | .00               | .00               | 28,300.00  | (                   | 28,300.00) | .00  | 162,759.50 |
|           | TOTAL FUND REVENUE           | .00               | .00               | 41,692.47  |                     |            |      | 245,994.24 |

#### DETAIL EXPENDITURES WITH COMPARISON TO BUDGET FOR THE 2 MONTHS ENDING FEBRUARY 29, 2016

|               |                                | ADOPTED<br>BUDGET | AMENDED<br>BUDGET | YTD ACTUAL | UNUSED/<br>UNEARNED | % OF<br>BUDGET | PRIOR YR<br>YTD ACTUAL |
|---------------|--------------------------------|-------------------|-------------------|------------|---------------------|----------------|------------------------|
|               | LOW RENT ADMINISTRATION        |                   |                   |            |                     |                |                        |
|               | PERSONAL SERVICES              |                   |                   |            |                     |                |                        |
| 901-49500-101 | ADMIN FULL-TIME EMPLOY-REGULAR | .00               | .00               | .00        | .00                 | .00            | 3,024.92               |
| 901-49500-103 | ADMIN PART-TIME - REGULAR      | .00               | .00               | 4,412.88   | 4,412.88            | .00            | 23,353.15              |
| 901-49500-121 | PERA (EMPLOYER)                | .00               | .00               | .00        | .00                 | .00            | ( 85.61)               |
| 901-49500-122 | FICA/MEDICARE (EMPLOYER)       | .00               | .00               | 337.60     | 337.60              | .00            | 2,151.55               |
| 901-49500-151 | WORKERS' COMPENSATION PREMIU   | .00               | .00               | .00        | .00                 | .00            | 240.87                 |
|               | TOTAL PERSONAL SERVICES        | .00               | .00.              | 4,750.48   | 4,750.48            | .00            | 28,684.88              |
|               | SUPPLIES                       |                   |                   |            |                     |                |                        |
| 901-49500-201 | OFFICE SUPPLY                  | .00               | .00               | .00        | .00                 | .00            | 602.30                 |
|               | TOTAL SUPPLIES                 | .00               | .00               | .00        | .00                 | .00            | 602.30                 |
|               | OTHER SERVICES AND CHARGES     |                   |                   |            |                     | -,             |                        |
| 901-49500-306 | AUDITING                       | .00               | .00               | .00        | .00                 | .00            | 2,000.00               |
| 901-49500-321 | TELEPHONE EXPENSE              | .00               | .00               | 569.17     | 569.17              | .00            | 6,867.62               |
| 901-49500-322 | POSTAGE                        | .00               | .00               | .00        | .00                 | .00            | 147.00                 |
| 901-49500-340 | ADVERTISING                    | .00               | .00               | .00        | .00                 | .00            | 30.80                  |
|               | TOTAL OTHER SERVICES AND CHA   | .00               | .00               | 569.17     | 569.17              | .00            | 9,045.42               |
|               | MISCELLANEOUS                  |                   |                   |            |                     |                |                        |
| 901-49500-409 | LICENSE & SUPPORT CONTRACT     | .00               | .00               | 1,830.00   | 1,830.00            | .00            | .00                    |
| 901-49500-413 | RENTALS - OFFICE EQUIPMENT     | .00               | .00               | 59.14      | 59.14               | .00            | 303.87                 |
| 901-49500-433 | DUES AND SUBSCRIPTIONS         | .00               | .00               | 270.00     | 270.00              | .00            | 2,018.00               |
|               | TOTAL MISCELLANEOUS            | .00               | .00               | 2,159.14   | 2,159.14            | .00            | 2,321.87               |
|               | TOTAL LOW RENT ADMINISTRATION  | .00               | .00               | 7,478.79   | 7,478.79            | .00            | 40,654.47              |
|               |                                |                   |                   |            |                     |                |                        |

DETAIL EXPENDITURES WITH COMPARISON TO BUDGET FOR THE 2 MONTHS ENDING FEBRUARY 29, 2016

|               |                                    | ADOPTED<br>BUDGET | AMENDED<br>BUDGET | <u>YT</u> | D ACTUAL |   | NUSED/<br>NEARNED | % OF<br>BUDGET | PRIOR YR<br>YTD ACTUAL |
|---------------|------------------------------------|-------------------|-------------------|-----------|----------|---|-------------------|----------------|------------------------|
|               | LOW RENT TENANT SERVICES           |                   |                   |           |          |   |                   |                |                        |
| 901-49600-210 | SUPPLIES REC, PUB & OTHER SERVICES | .00               | .00               | (         | 288.43)  | ( | 288.43)           | .00            | 1,353.88               |
|               | TOTAL SUPPLIES                     | .00               | .00.              | (         | 288.43)  | ( | 288.43)           | .00.           | 1,353.88               |
|               | TOTAL LOW RENT TENANT SERVICE      | .00               | .00.              | (         | 288.43)  | ( | 288.43)           | .00.           | 1,353.88               |

#### DETAIL EXPENDITURES WITH COMPARISON TO BUDGET FOR THE 2 MONTHS ENDING FEBRUARY 29, 2016

|               |                              | ADOPTED<br>BUDGET | AMENDED<br>BUDGET | YTD ACTUAL | UNUSED/<br>UNEARNED | % OF<br>BUDGET | PRIOR YR<br>YTD ACTUAL |
|---------------|------------------------------|-------------------|-------------------|------------|---------------------|----------------|------------------------|
|               | LOW RENT MAINTENANCE         |                   |                   |            |                     |                |                        |
|               | PERSONAL SERVICES            |                   |                   |            |                     |                |                        |
| 901-49700-101 | MAINT FT EMPLOYEES - REGULAR | .00               | .00               | .00        | .00                 | .00            | 2,967.04               |
| 901-49700-103 | MAINT PT EMPLOYEES - REGULAR | .00               | .00               | 4,092.90   | 4,092.90            | .00            | 23,071.57              |
| 901-49700-121 | PERA (EMPLOYER)              | .00               | .00               | .00        | .00                 | .00            | ( 147.10)              |
| 901-49700-122 | FICA/MEDICARE (EMPLOYER)     | .00               | .00               | 313.12     | 313.12              | .00            | 2,230.28               |
| 901-49700-151 | WORKERS' COMPENSATION PREMIU | .00               | .00               | .00        | .00                 | .00            | 1,731.64               |
|               | TOTAL PERSONAL SERVICES      | .00               | .00               | 4,406.02   | 4,406.02            | .00            | 29,853.43              |
|               | SUPPLIES                     |                   |                   |            |                     |                |                        |
| 901-49700-210 | MATERIALS-OPER SUPPLIES      | .00               | .00               | 672.10     | 672.10              | .00            | 2,190.08               |
| 901-49700-212 | FUEL PURCHASE                | .00               | .00               | .00        | .00                 | .00            | 110.35                 |
|               | TOTAL SUPPLIES               | .00               | .00               | 672.10     | 672.10              | .00            | 2,300.43               |
|               | OTHER SERVICES AND CHARGES   |                   |                   |            |                     |                |                        |
| 901-49700-304 | CONTRACT COSTS               | .00               | .00               | 1,622.04   | 1,622.04            | .00            | 14,105.53              |
| 901-49700-360 | INSURANCE AND BONDS          | .00               | .00               | .00        | .00                 | .00.           | 11,622.75              |
| 901-49700-370 | PAYMENT IN LIEU OF TAXES     | .00               | .00               | .00.       | .00.                | .00.           | 12,296.00              |
| 901-49700-381 | ELECTRIC UTILITIES           | .00               | .00               | 4,483.80   | 4,483.80            | .00            | 28,575.37              |
| 901-49700-382 | WATER/WASTEWATER UTILITIES   | .00               | .00               | 1,309.54   | 1,309.54            | .00            | 8,656.74               |
| 901-49700-383 | GAS UTILITIES                | .00               | .00               | 683.83     | 683,83              | .00            | 4,702.40               |
| 901-49700-384 | REFUSE HAULING               | .00               | .00               | 294.87     | 294.87              | .00.           | 1,932.56               |
|               | TOTAL OTHER SERVICES AND CHA | .00               | .00               | 8,394.08   | 8,394.08            | .00            | 81,891.35              |
|               | MISCELLANEOUS                |                   |                   |            |                     |                |                        |
| 901-49700-420 | DEPRECIATION EXPENSE         | .00               | .00.              | .00        | .00                 | .00.           | 42,443.47              |
|               | TOTAL MISCELLANEOUS          | .00               | .00               | .00        | .00                 | .00            | 42,443.47              |
|               | IMPROVEMENTS/BETTERMENTS     |                   |                   |            |                     |                |                        |
| 901-49700-502 | BETTERMENTS AND ADDITIONS    | .00               | .00               | 2,930.00   | 2,930.00            | .00.           | 4,176.00               |
|               | TOTAL IMPROVEMENTS/BETTERM   | .00               | .00.              | 2,930.00   | 2,930.00            | .00            | 4,176.00               |
|               | TOTAL LOW RENT MAINTENANCE   | .00               | .00               | 16,402.20  | 16,402.20           | .00.           | 160,664.68             |
|               |                              |                   |                   |            |                     |                |                        |

DETAIL EXPENDITURES WITH COMPARISON TO BUDGET FOR THE 2 MONTHS ENDING FEBRUARY 29, 2016

|                               | ADOPTED<br>BUDGET | AMENDED<br>BUDGET | YTD ACTUAL | UNUSED/<br>UNEARNED | % OF<br>BUDGET | PRIOR YR<br>YTD ACTUAL |
|-------------------------------|-------------------|-------------------|------------|---------------------|----------------|------------------------|
| TOTAL FUND EXPENDITURES       | .00               | .00               | 23,592.56  |                     |                | 202,673.03             |
| NET REVENUES OVER EXPENDITURE | .00               | .00.              | 18,099.91  |                     |                | 43,321.21              |

#### CITY OF CAMBRIDGE BALANCE SHEET FEBRUARY 29, 2016

#### **SECTION 8 VOUCHERS PROGRAM**

|                        | ASSETS  |          |   |   |           |
|------------------------|---|----------|---|---|-----------|
| 902-16450              | CASH AND INVESTMENTS EDA OPERATING ACCT-SECTION 8 FURN, EQUIP, MACH-ADMIN ACCUM DEPREC-FURN, EQUIP- ADMIN |          | ( | 11.00<br>73,100.45<br>4,475.39<br>4,475.39) |           |
|                        | TOTAL ASSETS  |          |   | =   | 73,111.45 |
|                        | LIABILITIES AND EQUITY  |          |   |   |           |
|                        | LIABILITIES   |          |   |   |           |
| 902-20200<br>902-22200 | ACCOUNTS PAYABLE<br>DEFERRED REVENUE-UNEARNED GRAN  |          |   | 2,789.01<br>603.77                          |           |
|                        | TOTAL LIABILITIES   |          |   |   | 3,392.78  |
|                        | FUND EQUITY   |          |   |   |           |
| 902-27200              | UNRESTRICTED NET ASSETS   |          |   | 62,409.54                                   |           |
|                        | UNAPPROPRIATED FUND BALANCE: REVENUE OVER EXPENDITURES - YTD  | 7,309.13 |   |   |           |
|                        | BALANCE - CURRENT DATE  |          |   | 7,309.13                                    |           |
|                        | TOTAL FUND EQUITY   |          |   | -   | 69,718.67 |
|                        | TOTAL LIABILITIES AND EQUITY  |          |   | <u>-</u>                                    | 73,111.45 |

DETAIL REVENUES WITH COMPARISON TO BUDGET FOR THE 2 MONTHS ENDING FEBRUARY 29, 2016

|           |                               | ADOPTED<br>BUDGET | AMENDED<br>BUDGET | YTD ACTUAL | UNUSED/<br>UNEARNED |           | % OF<br>BUDGET | PRIOR YR<br>YTD ACTUAL |
|-----------|-------------------------------|-------------------|-------------------|------------|---------------------|-----------|----------------|------------------------|
|           | INTERGOVERNMENTAL REVENUES    |                   |                   |            |                     |           |                |                        |
| 902-33160 | A.C. EARNED SECTION 8         | .00               | .00               | 7,832.00   | (                   | 7,832.00) | .00            | 43,514.00              |
|           | TOTAL INTERGOVERNMENTAL REVE  | .00               | .00               | 7,832.00   | (                   | 7,832.00) | .00            | 43,514.00              |
|           | RENTAL INCOME                 |                   |                   |            |                     |           |                |                        |
| 902-35000 | PORTABLE ADMIN FEE            | .00               | .00.              | 656.45     | (                   | 656.45)   | .00            | 11,999.79              |
|           | TOTAL RENTAL INCOME           | .00               | .00.              | 656.45     |                     | 656.45)   | .00.           | 11,999.79              |
|           | INTEREST                      |                   |                   |            |                     |           |                |                        |
| 902-36210 | INTEREST EARNINGS-ADMIN FUNDS | .00               | .00               | 11.22      | (                   | 11.22)    | .00            | 54.17                  |
|           | TOTAL INTEREST                | .00               | .00.              | 11.22      | (                   | 11.22)    | .00.           | 54.17                  |
|           | TOTAL FUND REVENUE            | .00               | .00               | 8,499.67   |                     |           |                | 55,567.96              |

DETAIL EXPENDITURES WITH COMPARISON TO BUDGET FOR THE 2 MONTHS ENDING FEBRUARY 29, 2016

|               | -                            | ADOPTED<br>BUDGET | AMENDED<br>BUDGET | YTD ACTUAL | UNUSED/<br>UNEARNED |     |           |
|---------------|------------------------------|-------------------|-------------------|------------|---------------------|-----|-----------|
|               | SECT 8 ADMINISTRATIVE        |                   |                   |            |                     |     |           |
|               | OTHER SERVICES AND CHARGES   |                   |                   |            |                     |     |           |
| 902-49500-306 | AUDIT FEES                   | .00               | .00.              | .00        | .00                 | .00 | 2,000.00  |
| 902-49500-307 | CONTRACTED SECT 8 ADMIN      | .00               | .00               | 2,901.19   | 2,901.19            | .00 | 38,638.84 |
|               | TOTAL OTHER SERVICES AND CHA | .00               | .00.              | 2,901.19   | 2,901.19            | .00 | 40,638.84 |
|               | TOTAL SECT 8 ADMINISTRATIVE  | .00               | .00               | 2,901.19   | 2,901.19            | .00 | 40,638.84 |

## DETAIL EXPENDITURES WITH COMPARISON TO BUDGET FOR THE 2 MONTHS ENDING FEBRUARY 29, 2016

| -             |                           | ADOPTED<br>BUDGET |      |   | YTD ACTUAL |   | UNUSED/ % OF<br>UNEARNED BUDGET |      | PRIOR YR YTD ACTUAL |             |
|---------------|---------------------------|-------------------|------|---|------------|---|---------------------------------|------|---------------------|-------------|
|               | HAP OCCUPIED UNITS        |                   |      |   |            |   |                                 | •    |                     |             |
|               | HAP EXPENDITURES          |                   |      |   |            |   |                                 |      |                     |             |
| 902-49775-373 | HAP-PORTABLE RECEIVING    | .00               | .00  |   | 46,199.00  |   | 46,199.00                       | .00  |                     | 303,727.00  |
| 902-49775-374 | HAP-PORTABLE RECEIV REIMB | .00               | .00  | ( | 47,909.65) | ( | 47,909.65)                      | .00  | (                   | 303,727.00) |
| 902-49775-376 | URP PORT REC              | .00.              | .00. |   | .00        |   | .00.                            | .00. |                     | 329.00      |
| 902-49775-378 | PORT REC URP REIMB        | .00               | .00  |   | .00        |   | .00                             | .00  | (                   | 552.00)     |
|               | TOTAL HAP EXPENDITURES    | .00               | .00  | ( | 1,710.65)  | ( | 1,710.65)                       | .00  | (                   | 223.00)     |
|               | TOTAL HAP OCCUPIED UNITS  | .00               | .00  | ( | 1,710.65)  | ( | 1,710.65)                       | .00  | (                   | 223.00)     |

DETAIL EXPENDITURES WITH COMPARISON TO BUDGET FOR THE 2 MONTHS ENDING FEBRUARY 29, 2016

|                               | ADOPTED<br>BUDGET | AMENDED<br>BUDGET | YTD ACTUAL | UNUSED/<br>UNEARNED | % OF<br>BUDGET | PRIOR YR YTD ACTUAL |
|-------------------------------|-------------------|-------------------|------------|---------------------|----------------|---------------------|
| TOTAL FUND EXPENDITURES       | .00               | .00               | 1,190.54   |                     |                | 40,415.84           |
| NET REVENUES OVER EXPENDITURE | .00               | .00               | 7,309.13   |                     |                | 15,152.12           |

#### CITY OF CAMBRIDGE BALANCE SHEET FEBRUARY 29, 2016

#### HOUSING-OTHER BUS ACTIVITIES

|           | ASSETS  |             |         |   |            |            |
|-----------|---|-------------|---------|---|------------|------------|
| 903-10102 | INVESTMENTSPBC  |             |         |   | 261,197.75 |            |
| 903-10200 | EDA HOUSING DIV OPERATING CASH                                  |             |         |   | 75,145.45  |            |
|           | TOTAL ASSETS  |             |         |   |            | 336,343.20 |
|           | LIABILITIES AND EQUITY  |             |         |   |            |            |
|           | FUND EQUITY   |             |         |   |            |            |
| 903-27200 | UNRESTRICTED NET ASSETS   |             |         |   | 336,797.33 |            |
|           | UNAPPROPRIATED FUND BALANCE:<br>REVENUE OVER EXPENDITURES - YTD | (           | 454.13) |   |            |            |
|           | BALANCE - CURRENT DATE  | <del></del> |         | ( | 454.13)    |            |
|           | TOTAL FUND EQUITY   |             |         |   |            | 336,343.20 |

TOTAL LIABILITIES AND EQUITY

336,343.20

## DETAIL REVENUES WITH COMPARISON TO BUDGET FOR THE 2 MONTHS ENDING FEBRUARY 29, 2016

|           |                              | ADOPTED<br>BUDGET | AMENDED<br>BUDGET | YTD ACTUAL | UNUSED/<br>UNEARNED | % OF<br>BUDGET | PRIOR YR YTD ACTUAL |
|-----------|------------------------------|-------------------|-------------------|------------|---------------------|----------------|---------------------|
|           | INTERGOVERNMENTAL REVENUES   |                   |                   |            |                     |                |                     |
| 903-33410 | HAP FEES EARNED MHFA         | .00               | .00               | .00        | .00                 | .00            | 72,109.00           |
|           | TOTAL INTERGOVERNMENTAL REVE | .00               | .00               | .00.       | .00                 | .00            | 72,109.00           |
|           | CHARGES FOR SERVICES         |                   |                   |            |                     |                |                     |
| 903-35010 | ADMIN FEES MHFA              | .00               | .00               | .00        | .00                 | .00            | 6,446.00            |
|           | TOTAL CHARGES FOR SERVICES   | .00               | .00               | .00        | .00                 | .00            | 6,446.00            |
|           | INTEREST & MISC INCOME       |                   |                   |            |                     |                |                     |
| 903-36200 | MISCELLANEOUS INCOME         | .00               | .00               | .00        | .00                 | .00            | 2,546.52            |
| 903-36210 | INTEREST EARNINGS            | .00               | .00.              | 12.65      | ( 12.65)            | .00            | 1,625.70            |
|           | TOTAL INTEREST & MISC INCOME | .00.              | .00.              | 12.65      | ( 12.65)            | .00            | 4,172.22            |
|           | OTHER REVENUES               |                   |                   |            |                     |                |                     |
| 903-37220 | TOWER TERRACE DISTRIBUTION   | .00.              | .00.              | .00.       | .00                 | .00.           | 16,434.25           |
|           | TOTAL OTHER REVENUES         | .00               | .00               | .00        | .00                 | .00            | 16,434.25           |
|           | TOTAL FUND REVENUE           | .00.              | .00               | 12.65      |                     |                | 99,161.47           |

## DETAIL EXPENDITURES WITH COMPARISON TO BUDGET FOR THE 2 MONTHS ENDING FEBRUARY 29, 2016

|               | _   | ADOPTED<br>BUDGET | AMENDED<br>BUDGET | YTD ACTUAL | UNUSED/<br>UNEARNED | % OF<br>BUDGET | PRIOR YR YTD ACTUAL |
|---------------|---|-------------------|-------------------|------------|---------------------|----------------|---------------------|
|               | OTHER HOUSING BUS ACTIV-ADMIN                   |                   |                   |            |                     |                |                     |
| 903-49500-112 | BOARD PAY                                       | .00               | .00               | 350.00     | 350.00              | .00            | 1,575.00            |
| 903-49500-122 | FICA/MEDICARE (EMPLOYER)                        | .00               | .00               | 26.78      | 26.78               | .00            | 120.43              |
|               | TOTAL FUNCTION 1                                | .00               | .00               | 376.78     | 376.78              | .00            | 1,695.43            |
| 903-49500-331 | OTHER SERVICES AND CHARGES TRAVEL/MEALS/LODGING | .00               | .00               | 90.00      | 90.00               | .00            | 376.39              |
|               | TOTAL OTHER SERVICES AND CHA                    | 00                | .00               | 90.00      | 90.00               | .00            | 376.39              |
|               | MISCELLANEOUS                                   |                   |                   |            |                     |                |                     |
| 903-49500-433 | DUES AND SUBSCRIPTIONS                          | .00               | .00               | .00.       | .00                 | .00.           | 567.00              |
|               | TOTAL MISCELLANEOUS                             | .00               | .00               | .00        | .00                 | .00            | 567.00              |
|               | TOTAL OTHER HOUSING BUS ACTIV                   | .00               | .00               | 466.78     | 466.78              | .00            | 2,638.82            |

# CITY OF CAMBRIDGE DETAIL EXPENDITURES WITH COMPARISON TO BUDGET FOR THE 2 MONTHS ENDING FEBRUARY 29, 2016

|               |                              | ADOPTED<br>BUDGET | AMENDED<br>BUDGET | YTD ACTUAL | UNUSED/<br>UNEARNED | % OF<br>BUDGET | PRIOR YR<br>YTD ACTUAL |
|---------------|------------------------------|-------------------|-------------------|------------|---------------------|----------------|------------------------|
|               | HOUSING ASSISTANCE PROGRAMS  |                   |                   |            |                     |                |                        |
| 903-49775-370 | HAP EXPENDITURES<br>HAP-MHFA | .00               | .00               | .00        | .00                 | .00            | 71,913.00              |
|               | TOTAL HAP EXPENDITURES       | .00               | .00               | .00        | .00                 | .00            | 71,913.00              |
|               | TOTAL HOUSING ASSISTANCE PRO | .00               | .00               | .00        | .00                 | .00            | 71,913.00              |

DETAIL EXPENDITURES WITH COMPARISON TO BUDGET FOR THE 2 MONTHS ENDING FEBRUARY 29, 2016

|                               | ADOPTED<br>BUDGET | AMENDED<br>BUDGET | YTD ACTUAL | UNUSED/<br>UNEARNED | % OF<br>BUDGET | PRIOR YR YTD ACTUAL |
|-------------------------------|-------------------|-------------------|------------|---------------------|----------------|---------------------|
| TOTAL FUND EXPENDITURES       | .00.              | .00               | 466.78     |                     |                | 74,551.82           |
| NET REVENUES OVER EXPENDITURE | .00               | .00               | ( 454.13)  |                     |                | 24,609.65           |

#### CITY OF CAMBRIDGE BALANCE SHEET FEBRUARY 29, 2016

#### CAPITAL FUND PROGRAM-HUD

|           | ASSETS                          |           |           |           |
|-----------|---------------------------------|-----------|-----------|-----------|
| 904-10200 | EDA OPERATING ACCOUNT-CAPITAL   |           | 32,355.00 |           |
| 904-13200 | DUE FROM OTHER GOVERNMENTS      |           | 22,860.00 |           |
|           | TOTAL ASSETS                    |           |           | 55,215.00 |
|           | LIABILITIES AND EQUITY          |           |           |           |
|           | FUND EQUITY                     |           |           |           |
| 904-27200 | UNRESTRICTED NET ASSETS         |           | 28,860.00 |           |
|           | UNAPPROPRIATED FUND BALANCE:    |           |           |           |
|           | REVENUE OVER EXPENDITURES - YTD | 26,355.00 |           |           |
|           | BALANCE - CURRENT DATE          |           | 26,355.00 |           |
|           | TOTAL FUND EQUITY               |           |           | 55,215.00 |

55,215.00

TOTAL LIABILITIES AND EQUITY

DETAIL REVENUES WITH COMPARISON TO BUDGET FOR THE 2 MONTHS ENDING FEBRUARY 29, 2016

#### FUND 904 - CAPITAL FUND PROGRAM-HUD

|           |                               | ADOPTED<br>BUDGET | AMENDED<br>BUDGET | YTD ACTUAL | UNUSED/<br>UNEARNED | % OF<br>BUDGET | PRIOR YR<br>YTD ACTUAL |
|-----------|-------------------------------|-------------------|-------------------|------------|---------------------|----------------|------------------------|
|           | INTERGOVERNMENTAL REVENUES    |                   |                   |            |                     |                |                        |
| 904-33160 | HUD CAPITAL GRANTS            | .00               | .00               | 26,355.00  | ( 26,355.00)        | .00            | 28,860.00              |
|           | TOTAL INTERGOVERNMENTAL REVE  | .00               | .00               | 26,355.00  | ( 26,355.00)        | .00            | 28,860.00              |
|           | TOTAL FUND REVENUE            | .00               | .00               | 26,355.00  |                     |                | 28,860.00              |
|           | NET REVENUES OVER EXPENDITURE | .00               | .00               | 26,355.00  |                     |                | 28,860.00              |

#### CITY OF CAMBRIDGE BALANCE SHEET FEBRUARY 29, 2016

#### HAP SECTION 8 VOUCHERS PROGRAM

|           | ASSETS                          |   |           |   |           |   |           |
|-----------|---------------------------------|---|-----------|---|-----------|---|-----------|
| 905-10010 | CASH AND INVESTMENTS            |   |           | ( | 11.00)    |   |           |
| 905-10130 | FSS-CASH WITH ESCROW AGENT      |   |           | • | 5,238.38  |   |           |
| 905-10200 | EDA OPERATING ACCT-SECTION 8    |   |           | ( | 5,360.22) |   |           |
|           | TOTAL ASSETS                    | · |           |   |           | ( | 132.84)   |
|           | LIABILITIES AND EQUITY          |   |           |   |           |   |           |
|           | LIABILITIES                     |   |           |   |           |   |           |
| 905-22000 | FSS ESCROW                      |   |           |   | 5,238.38  |   |           |
|           | TOTAL LIABILITIES               |   |           |   |           |   | 5,238.38  |
|           | FUND EQUITY                     |   |           |   |           |   |           |
| 905-27200 | RESTRICTED NET ASSETS-HAP       |   |           | ( | 2,814.72) |   |           |
|           | UNAPPROPRIATED FUND BALANCE:    |   |           |   |           |   |           |
|           | REVENUE OVER EXPENDITURES - YTD | ( | 2,556.50) |   |           |   |           |
|           | BALANCE - CURRENT DATE          |   |           | ( | 2,556.50) |   |           |
|           | TOTAL FUND EQUITY               |   |           |   |           | ( | 5,371.22) |
|           | TOTAL LIABILITIES AND EQUITY    |   |           |   |           | ( | 132.84)   |

#### DETAIL REVENUES WITH COMPARISON TO BUDGET FOR THE 2 MONTHS ENDING FEBRUARY 29, 2016

|           |                              | ADOPTED<br>BUDGET | AMENDED<br>BUDGET | YTD ACTUAL | UNUSED/<br>UNEARNED | % OF<br>BUDGET | PRIOR YR YTD ACTUAL |
|-----------|------------------------------|-------------------|-------------------|------------|---------------------|----------------|---------------------|
|           | INTERGOVERNMENTAL REVENUES   |                   |                   |            |                     |                |                     |
| 905-33160 | A.C. EARNED SECTION 8        | .00               | .00               | 51,340.00  | ( 51,340.00)        | .00            | 279,272.00          |
|           | TOTAL INTERGOVERNMENTAL REVE | .00               | .00.              | 51,340.00  | ( 51,340.00)        | .00            | 279,272.00          |
|           | INTEREST                     |                   |                   |            |                     |                |                     |
| 905-36211 | HAP INTEREST INCOME          | .00.              | .00.              | .00        | .00                 | .00            | 3.00                |
|           | TOTAL INTEREST               | .00               | .00               | .00        | .00                 | .00            | 3.00                |
|           | TOTAL FUND REVENUE           | .00               | .00               | 51,340.00  |                     |                | 279,275.00          |

#### DETAIL EXPENDITURES WITH COMPARISON TO BUDGET FOR THE 2 MONTHS ENDING FEBRUARY 29, 2016

|                                |  | ADOPTED<br>BUDGET | AMENDED<br>BUDGET | YTD ACTUAL | UNUSED/<br>UNEARNED | % OF<br>BUDGET | PRIOR YR<br>YTD ACTUAL |
|--------------------------------|--|-------------------|-------------------|------------|---------------------|----------------|------------------------|
|                                | HAP EXPENDITURES                               |                   |                   |            |                     |                |                        |
|                                | HAP EXPENDITURES                               | .00               | .00               | 53.161.00  | 53,161.00           | .00            | 280,378.00             |
| 905-49775-370                  | HAP OCCUPIED UNITS                             | .00               | .00               | 114.00     | 114.00              | .00            | 180.00                 |
| 905-49775-371<br>905-49775-372 | HAP-UTILITY ALLOWANCES HAP-PORTABLE PAYING OUT | .00               | .00               | 446.00     | 446.00              | .00            | 2,870.00               |
| 905-49775-372                  | ,  | .00               | .00               | 127.00     | 127.00              | .00            | 1,860.00               |
| 905-49775-377                  | PORT PAY OUT ADMIN FEE                         | .00               | .00               | 48.50      | 48.50               | .00            | 219.50                 |
|                                | TOTAL HAP EXPENDITURES                         | .00               | .00               | 53,896.50  | 53,896.50           | .00            | 285,507.50             |
|                                | TOTAL HAP EXPENDITURES                         | .00               | .00               | 53,896.50  | 53,896.50           | .00            | 285,507.50             |

## DETAIL EXPENDITURES WITH COMPARISON TO BUDGET FOR THE 2 MONTHS ENDING FEBRUARY 29, 2016

|                               | ADOPTED<br>BUDGET | AMENDED<br>BUDGET | YTD ACTUAL  | UNUSED/<br>UNEARNED | % OF<br>BUDGET | PRIOR YR YTD ACTUAL |
|-------------------------------|-------------------|-------------------|-------------|---------------------|----------------|---------------------|
| TOTAL FUND EXPENDITURES       | .00               | .00               | 53,896.50   |                     |                | 285,507.50          |
| NET REVENUES OVER EXPENDITURE | .00               | .00.              | ( 2,556.50) |                     |                | ( 6,232.50)         |

## DETAIL REVENUES WITH COMPARISON TO BUDGET FOR THE 2 MONTHS ENDING FEBRUARY 29, 2016

|           |                               | ADOPTED<br>BUDGET | AMENDED<br>BUDGET | YTD ACTUAL | UNUSED/<br>UNEARNED | % OF<br>BUDGET | PRIOR YR  YTD ACTUAL |
|-----------|-------------------------------|-------------------|-------------------|------------|---------------------|----------------|----------------------|
|           | SOURCE 33                     |                   |                   |            |                     |                |                      |
| 205-33632 | INIT FOUND DESIGN TEAM GRANT  | .00               | .00               | .00        | .00                 | .00            | 4,000.00             |
|           | TOTAL SOURCE 33               | .00               | .00               | .00.       | .00                 | .00.           | 4,000.00             |
|           | INTEREST                      |                   |                   |            |                     |                |                      |
| 205-36210 | INTEREST EARNINGS             | 100.00            | 100.00            | .00.       | 100.00              | .00            | 4,439.46             |
|           | TOTAL INTEREST                | 100.00            | 100.00            | .00        | 100.00              | .00            | 4,439.46             |
|           | MALL OPERATING REVENUES       |                   |                   |            |                     |                |                      |
| 205-37200 | MISCELLANEOUS                 | .00               | .00               | .00        | .00.                | .00            | 38,590.26            |
| 205-37220 | RENTAL FEES                   | 225,000.00        | 225,000.00        | 43,025.59  | 181,974.41          | 19.12          | 220,461.33           |
|           | TOTAL MALL OPERATING REVENUES | 225,000.00        | 225,000.00        | 43,025.59  | 181,974.41          | 19.12          | 259,051.59           |
|           | TOTAL FUND REVENUE            | 225,100.00        | 225,100.00        | 43,025.59  |                     |                | 267,491.05           |

## CITY OF CAMBRIDGE DETAIL EXPENDITURES WITH COMPARISON TO BUDGET FOR THE 2 MONTHS ENDING FEBRUARY 29, 2016

|               |                              | ADOPTED<br>BUDGET | AMENDED<br>BUDGET | YTD ACTUAL |    | JNUSED/<br>NEARNED | % OF<br>BUDGET | PRIOR YR<br>YTD ACTUAL |
|---------------|------------------------------|-------------------|-------------------|------------|----|--------------------|----------------|------------------------|
|               | EDA ADMINISTRATION           |                   |                   |            |    |                    |                |                        |
|               | PERSONAL SERVICES            |                   |                   |            |    |                    |                |                        |
| 205-41930-112 | EDA MEETING PAYMENTS         | 2,500.00          | 2,500.00          | .00        | (  | 2,500.00)          | .00            | 630.00                 |
| 205-41930-122 | FICA/MEDICARE (EMPLOYER)     | 191.00            | 191.00            | .00.       | (  | 191.00)            | .00            | 48.23                  |
|               | TOTAL PERSONAL SERVICES      | 2,691.00          | 2,691.00          | .00        | (  | 2,691.00)          | .00            | 678.23                 |
|               | OTHER SERVICES & CHARGES     |                   |                   |            |    |                    |                |                        |
| 205-41930-304 | MISC PROFESSIONAL SERVICES   | 5,000.00          | 5,000.00          | .00.       | (  | 5,000.00)          | .00.           | 650.00                 |
| 205-41930-331 | TRAVEL/MEALS/LODGING         | 750.00            | 750.00            | 20.32      | (  | 729.68)            | 2.71           | 711.73                 |
| 205-41930-334 | MILEAGE REIMBURSEMENT        | 250.00            | 250.00            | 99.36      | (  | 150.64)            | 39.74          | .00                    |
| 205-41930-351 | LEGAL NOTICES/ORD PUB        | 200.00            | 200.00            | .00        | (  | 200.00)            | .00            | 15.54                  |
| 205-41930-360 | INSURANCE AND BONDS          | 2,000.00          | 2,000.00          | .00        | (  | 2,000.00)          | .00            | 1,195.43               |
| 205-41930-381 | ELECTRIC UTILITIES           | .00               | .00               | 36.03      |    | 36.03              | .00            | 305.70                 |
| 205-41930-382 | WATER/SEWER/STORM PROPERTY A | .00.              | .00.              | 9.16       |    | 9.16               | .00            | 39.06                  |
|               | TOTAL OTHER SERVICES & CHARG | 8,200.00          | 8,200.00          | 164.87     | _( | 8,035.13)          | 2.01           | 2,917.46               |
|               | MISCELLANEOUS                |                   |                   |            |    |                    |                |                        |
| 205-41930-433 | DUES AND SUBSCRIPTIONS       | 2,000.00          | 2,000.00          | 250.00     | (  | 1,750.00)          | 12.50          | 1,000.00               |
| 205-41930-440 | SCHOOLS & MEETINGS           | 2,050.00          | 2,050.00          | 535.00     | (  | 1,515.00)          | 26.10          | 658.00·                |
| 205-41930-484 | NLX ACTIVITIES               | .00,              | 5,250.00          | .00        | (  | 5,250.00)          | .00            | .00                    |
| 205-41930-485 | PROPERTY TAXES               | 3,000.00          | 3,000.00          | .00        | (  | 3,000.00)          | .00            | 7,160.43               |
| 205-41930-487 | MN DESIGN TEAM PROJECT       | 6,000.00          | 12,500.00         | 585.00     | (  | 11,915.00)         | 4.68           | 2,500.00               |
| 205-41930-488 | DOWNTOWN TASK FORCE          | .00               | 3,779.00          | .00        | (  | 3,779.00)          | .00            | 600.00                 |
| 205-41930-489 | IND PARK MARKETING           | 4,600.00          | 5,669.00          | 2,350.00   | (  | 3,319.00)          | 41.45          | 19,175.01              |
| 205-41930-497 | EDA ADM-WEB SITE MAINT       | 3,000.00          | 3,000.00          | .00.       |    | 3,000.00)          | .00.           | .00                    |
|               | TOTAL MISCELLANEOUS          | 20,650.00         | 37,248.00         | 3,720.00   | _( | 33,528.00)         | 9.99           | 31,093.44              |
|               | TOTAL EDA ADMINISTRATION     | 31,541.00         | 48,139.00         | 3,884.87   | (  | 44,254.13)         | 8.07           | 34,689.13              |
|               |                              |                   |                   |            |    |                    |                |                        |

## DETAIL EXPENDITURES WITH COMPARISON TO BUDGET FOR THE 2 MONTHS ENDING FEBRUARY 29, 2016

|                                | -  | ADOPTED<br>BUDGET      | AMENDED<br>BUDGET      | YTD ACTUAL      | UNUS   |                    | % OF<br>BUDGET | PRIOR YR<br>YTD ACTUAL                 |
|--------------------------------|--|------------------------|------------------------|-----------------|--------|--------------------|----------------|--|
|                                | MALL OPERATING EXPENSES                            |                        |                        |                 |        |                    |                |  |
|                                | PERSONAL SERVICES                                  |                        |                        |                 |        |                    |                |  |
| 205-47000-101                  | FULL-TIME EMPLOYEES - REGULAR                      | 25,000.00              | 25,000.00              | 3,684.79        | ( 21,  | 315.21)            | 14.74          | 23,894.19                              |
| 205-47000-102                  | FULL-TIME EMPLOYEES - OVERTIME                     | 1,000.00               | 1,000.00               | .00             | ( 1,   | 000.00)            | .00            | .00                                    |
| 205-47000-103                  | TEMPORARY EMPLOYEE                                 | 3,000.00               | 3,000.00               | .00             | ( 3,   | (00.00             | .00            | .00                                    |
| 205-47000-121                  | PERA (EMPLOYER)                                    | 1,875.00               | 1,875.00               | 276.36          | ( 1,   | 598.64)            | 14.74          | 1,717.86                               |
| 205-47000-122                  | FICA/MEDICARE (EMPLOYER)                           | 2,143.00               | 2,143.00               | 272.20          | ( 1,   | 870.80)            | 12.70          | 1,742.62                               |
| 205-47000-131                  | MEDICAL/DENTAL/LIFE                                | 7,047.00               | 7,047.00               | 2,415.68        | ( 4,   | 631.32)            | 34.28          | 6,826.92                               |
| 205-47000-133                  | DEDUCTIBLE CONTRIBUTION                            | 600.00                 | 600.00                 | .00             | (      | 600.00)            | .00            | 716.84                                 |
| 205-47000-151                  | WORKERS' COMPENSATION PREMIU                       | 1,871.00               | 1,871.00               | .00             | ( 1,   | 871.00)            | .00            | 1,496.13                               |
| 205-47000-154                  | HRA/FLEX FEES                                      | 100.00                 | 100.00                 | 13.25           | (      | 86.75)             | 13.25          | 36.85                                  |
|                                | TOTAL PERSONAL SERVICES                            | 42,636.00              | 42,636.00              | 6,662.28        | ( 35,  | 973.72)            | 15.63          | 36,431.41                              |
|                                | SUPPLIES   |                        |                        |                 |        |                    |                |  |
| 205-47000-211                  | MISC OPERATING SERVICES                            | .00                    | .00.                   | 22.50           |        | 22.50              | .00            | 188.49                                 |
| 205-47000-212                  | GASOLINE/FUEL                                      | .00                    | .00.                   | .00             |        | .00                | .00            | 95.02                                  |
| 205-47000-221                  | REPAIRS & MAINTENANCE SUPPLIES                     | 7,000.00               | 7,000.00               | 1,863.02        | ( 5,   | 136.98)            | 26.61          | 6,387.33                               |
|                                | TOTAL SUPPLIES                                     | 7,000.00               | 7,000.00               | 1,885.52        | ( 5,   | 114.48)            | 26.94          | 6,670.84                               |
|                                | OTHER SERVICES & CHARGES                           |                        |                        |                 |        |                    |                |  |
| 205-47000-321                  | TELEPHONE/CELLUALAR PHONES                         | 1,600.00               | 1,600.00               | 33.97           | ( 1,   | 566.03)            | 2.12           | 179.56                                 |
| 205-47000-360                  | INSURANCE AND BONDS                                | 7,000.00               | 7,000.00               | .00.            | ( 7,   | 000.00)            | .00            | 5,205.00                               |
| 205-47000-381                  | ELECTRIC UTILITIES                                 | 21,000.00              | 21,000.00              | 1,898.70        | ( 19,  | 101.30)            | 9.04           | 18,209.64                              |
| 205-47000-382                  | WATER/WASTEWATER UTILITIES                         | 5,700.00               | 5,700.00               | 789.96          | ( 4,   | 910.04)            | 13.86          | 5,106.91                               |
| 205-47000-383                  | GAS UTILITIES                                      | 6,000.00               | 6,000.00               | 711.09          | ( 5,   | 288.91)            | 11.85          | 3,535.32                               |
| 205-47000-384                  | REFUSE HAULING                                     | 4,500.00               | 4,500.00               | 629.00          | ( 3,   | 871.00)<br>        | 13.98          | 4,095.96                               |
|                                | TOTAL OTHER SERVICES & CHARG                       | 45,800.00              | 45,800.00              | 4,062.72        | ( 41,  | 737.28)            | 8.87           | 36,332.39                              |
|                                | MICOELLANEOUR                                      |                        |                        |                 |        |                    |                |  |
| 205 47000 404                  | MISCELLANEOUS                                      | 10 500 00              | 40 500 00              | 4 504 40        | , ,    | 070 51\            | 14.49          | 11,704.19                              |
| 205-47000-401                  | REP & MAINT-BLDG/STRUCTURES BNSF PARKING LOT LEASE | 10,500.00              | 10,500.00              | 1,521.49<br>.00 |        | 978.51)<br>800.00) | .00            | 1,482.22                               |
| 205-47000-413<br>205-47000-489 | OTHER CONTRACTED SERVICES                          | 800.00                 | 800.00                 | .00             | •      | 000.00)            | .00            | 8,501.68                               |
| 205-47000-489                  | MALL CAP FUND CONTRIBUTION                         | 12,000.00<br>55,000.00 | 12,000.00<br>55,000.00 | .00             | •      | 000.00)            | .00            | 50,000.00                              |
| 205-47000-490                  | WORK FORCE CENTER BUILDOUT                         | .00                    | .00                    | .00             | ( 55,  | .00                | .00            | 38,453.00                              |
|                                |  |                        |                        | .00             |        | .00                | .00            | 3,051.47                               |
| 205-47000-496                  | MALL CAPITAL EQUIPMENT                             | .00                    | .00                    | .00             |        |                    | .00            | 3,031.47                               |
|                                | TOTAL MISCELLANEOUS                                | 78,300.00              | 78,300.00              | 1,521.49        | ( 76,  | 778.51)            | 1.94           | 113,192.56                             |
|                                | TOTAL MALL OPERATING EXPENSE                       | 173,736.00             | 173,736.00             | 14,132.01       | ( 159, | 603.99)            | 8.13           | 192,627.20                             |
|                                | -  |                        |                        |                 |        |                    |                | ·- · · · · · · · · · · · · · · · · · · |

#### DETAIL EXPENDITURES WITH COMPARISON TO BUDGET FOR THE 2 MONTHS ENDING FEBRUARY 29, 2016

|                               | ADOPTED<br>BUDGET | AMENDED<br>BUDGET | YTD ACTUAL | UNUSED/<br>UNEARNED | % OF<br>BUDGET | PRIOR YR  YTD ACTUAL |
|-------------------------------|-------------------|-------------------|------------|---------------------|----------------|----------------------|
| TOTAL FUND EXPENDITURES       | 205,277.00        | 221,875.00        | 18,016.88  |                     |                | 227,316.33           |
| NET REVENUES OVER EXPENDITURE | 19,823.00         | 3,225.00          | 25,008.71  |                     |                | 40,174.72            |

J0/2016

Date: . 09:11:34 Time:

Camuridge EDA

Page:

**Check Register Detail Report** 

Cambridge

From: 03/01/2016 To: 03/30/2016

Date Ref Num Payee/Split Detail Pmt/Dep **Balance Memo** Amount 03/01/2016 **ADJST** Peoples Bank Of Commerce 49,819.50 Payment 422.865.42 03/01/2016 **XFER** Peoples Bank Of Commerce 15.056.58 407.808.84 **Payment** 03/01/2016 DEP Peoples Bank Of Commerce Deposit 24.246.00 432.054.84 03/01/2016 Peoples Bank Of Commerce **ADJST** Deposit 3,313.00 435,367.84 03/01/2016 **ADJST** Peoples Bank Of Commerce 866.45 Deposit 436,234.29 03/02/2016 DEP Peoples Bank Of Commerce Deposit 296.17 436,530.46 03/02/2016 DEP Peoples Bank Of Commerce Deposit 289.68 436,820.14 Peoples Bank Of Commerce 03/07/2016 DEP Deposit 442,234,14 5,414.00 03/07/2016 DEP Peoples Bank Of Commerce Deposit 5.665.65 447,899.79 03/07/2016 DEP Peoples Bank Of Commerce Deposit 6,923.00 454,822.79 03/07/2016 DEP Peoples Bank Of Commerce Deposit 21.00 454,843.79 03/09/2016 DEP Peoples Bank Of Commerce 1,222.00 Deposit 456,065.79 DEP 03/09/2016 Peoples Bank Of Commerce Deposit 75.00 456,140,79 03/09/2016 DEP Peoples Bank Of Commerce Deposit 7,623.00 463,763.79 625.25 03/10/2016 DEP Peoples Bank Of Commerce Deposit 464,389.04 03/10/2016 DEP Peoples Bank Of Commerce Deposit 343.85 464,732.89 464,433.89 03/11/2016 **ADJST** Peoples Bank Of Commerce Payment 299.00 Peoples Bank Of Commerce Payment 254.00 03/11/2016 **ADJST** 

Date:

30/2016

Time: 09:11:34

Ca...\_ridge EDA

**Check Register Detail Report** 

Cambridge

From: 03/01/2016 To: 03/30/2016

Date Ref Num Payee/Split Detail Pmt/Dep Amount Balance Memo Peoples Bank Of Commerce 03/14/2016 DEP Deposit 16,363.00 480,542.89

LV-50372.50

Page.

### CAMBRIDGE EDA MEETING

April 4, 2016

### BILLS LIST

| Disbursement Type:           | Date:          | Check Numbers:    | Submitted<br>For<br><u>Approval</u> |
|------------------------------|----------------|-------------------|-------------------------------------|
| Prepaid Checks               | 3/10/2016      | 5 102151 - 102210 | 7,996.05                            |
| Prepaid Checks               | 3/16/2010      | 5 102241 - 102272 | 252.48                              |
| Prepaid Checks               | 3/23/2016      | 5 102292 - 102331 | 133.38                              |
|                              | Prepaid Totals |                   | 8,381.91                            |
| TOTAL SUBMITTED FOR APPROVAL |                |                   | \$8,381.91                          |

| City of Cambridge |   | Payment Approval Report - EDA Bills List Report dates: 3/9/2016-3/9/2016 Mar | Page: 1<br>10, 2016 09:32AM |
|-------------------|---|--|-----------------------------|
| Vendor            | Vendor Name                                     | Description  | Net<br>Invoice Amount       |
| 1291              | Conway Data, Inc.                               | Site Selection Magazine Ad   | 1,500.00                    |
| To                | otal 1291:                                      |  | 1,500.00                    |
| 1661<br>1661      | East Central Sanitation East Central Sanitation | Trash Removal - Bridge Park<br>Trash Removal - 180 Buchanan St N             | 151.75<br>314.50            |
| To                | otal 1661:                                      |  | 466.25                      |
|                   | G & K Services, Inc.<br>G & K Services, Inc.    | Uniform Rental - Maintenance<br>Uniform Rental - Maintenance                 | 2.50<br>2.50                |
| To                | otal 2046:                                      |  | 5.00                        |
| 3056              | Lake Superior Laundry Inc.                      | Mall Rugs  | 44.31                       |
| To                | otal 3056:                                      |  | 44.31                       |
| 3076              | Lakes Telecom Inc.                              | Door Repair - Bridge Park Apts   | 735.00                      |
| To                | otal 3076:                                      |  | 735.00                      |
| 3086              | Landworks Construction, Inc.                    | Salt/De-Icer- Bridge Park  | 75.00                       |
| To                | otal 3086:                                      |  | 75.00                       |
| 3494              | MDT/AIA Minnesota                               | MN Design Team Visit   | 2,500.00                    |
| To                | otal 3494:                                      |  | 2,500.00                    |
| 3501              | MEI Total Elevator Solutions                    | March Service Billing - Bridge Park Apts                                     | 218.77                      |
| To                | otal 3501:                                      |  | 218.77                      |
| 3521              | Menards   | Materials - Bridge Park  | 14.98                       |
| To                | otal 3521:                                      |  | 14.98                       |
| 3829              | MN Dept of Labor and Indust                     | ry Elevator Annual Operation - Bridge Park Apts                              | 100.00                      |
| To                | otal 3829:                                      |  | 100.00                      |
| 4011              | NAC Mechanical & Electrical                     | Repairs & Maint Labor Bldgs - Work Id 198696                                 | 1,521.49                    |
| To                | otal 4011:                                      |  | 1,521.49                    |
| 4201              | Northland Connect                               | Bronze Webpage - 02/29/16 - 02/28/17   | 179.40                      |
| To                | otal 4201:                                      |  | 179.40                      |
| 5056              | SelectAccount                                   | Participant Fees - March   | 2.35                        |

| City of Cambridge     |                 | Payment Approval Report - EDA Bills List<br>Report dates: 3/9/2016-3/9/2016 | Page: 2<br>Mar 10, 2016 09:32AM |  |  |
|-----------------------|-----------------|---|---------------------------------|--|--|
| Vendor                | Vendor Name     | Description   | Net<br>Invoice Amount           |  |  |
| Total 5               | 056:            |   | 2.35                            |  |  |
| 5191 SPEW Health Plan |                 | Health Insurance Premium - April  | 633.50                          |  |  |
| Total 5               | 191:            |   | 633.50                          |  |  |
| Grand                 | Totals:         |   | 7,996.05                        |  |  |
| Date                  | d:              | 3/10/16   |                                 |  |  |
| City Treasure         | er: <u>Caro</u> | line mre  |                                 |  |  |

| City of | Cambridge |
|---------|-----------|
|---------|-----------|

#### Check Register - Summary Report EDA Check Issue Dates: 3/10/2016 - 3/10/2016

Page: 1 Mar 10, 2016 09:42AM

| GL Period | Check Issue Date | Check Number | Vendor Number | Payee                         | Check GL Account | Amount   |
|-----------|------------------|--------------|---------------|-------------------------------|------------------|----------|
|           | Oneck issue bate | Oneck Humber | Vendor Number | rayee                         | Check Gt Account | Amount   |
| 03/16     | 03/10/2016       | 102151       | 1291          | Conway Data, Inc.             | 205-20100        | 1,500.00 |
| 03/16     | 03/10/2016       | 102156       | 1661          | East Central Sanitation       | 205-20100        | 466.25   |
| 03/16     | 03/10/2016       | 102161       | 2046          | G & K Services, Inc.          | 205-20100        | 5.00     |
| 03/16     | 03/10/2016       | 102174       | 3056          | Lake Superior Laundry Inc.    | 205-20100        | 44.31    |
| 03/16     | 03/10/2016       | 102175       | 3076          | Lakes Telecom Inc.            | 901-20100        | 735.00   |
| 03/16     | 03/10/2016       | 102176       | 3086          | Landworks Construction, Inc.  | 901-20100        | 75.00    |
| 03/16     | 03/10/2016       | 102183       | 3494          | MDT/AIA Minnesota             | 205-20100        | 2,500.00 |
| 03/16     | 03/10/2016       | 102184       | 3501          | Minnesota Elevator, Inc       | 901-20100        | 218.77   |
| 03/16     | 03/10/2016       | 102185       | 3521          | Menards                       | 901-20100        | 14.98    |
| 03/16     | 03/10/2016       | 102191       | 3829          | MN Dept of Labor and Industry | 901-20100        | 100.00   |
| 03/16     | 03/10/2016       | 102193       | 4011          | NAC Mechanical & Electrical   | 205-20100        | 1,521.49 |
| 03/16     | 03/10/2016       | 102198       | 4201          | Northland Connect             | 205-20100        | 179.40   |
| 03/16     | 03/10/2016       | 102207       | 5056          | SelectAccount                 | 205-20100        | 2.35     |
| 03/16     | 03/10/2016       | 102210       | 5191          | SPEW Health Plan              | 205-20100        | 633.50   |
| Gran      | d Totals:        |              |               |                               | -                | 7,996.05 |

| City of Cambridge |  | of Cambridge Payment Approval Report - EDA Bills List Report dates: 3/16/2016-3/16/2016 |                       |
|-------------------|--|---|-----------------------|
| Vendor            | Vendor Name                                      | Description   | Net<br>Invoice Amount |
| 2046              | G & K Services, Inc.                             | Uniform Rental - Maintenance  | 2.50                  |
| T                 | otal 2046:                                       |   | 2.50                  |
| 2411              | Hillyard Inc.                                    | Maintenance Supplies - Mall   | 181.06                |
| T                 | otal 2411:                                       |   | 181.06                |
| 3521              | Menards  | Maintenance Supplies - Mall   | 31.91                 |
| T                 | otal 3521:                                       |   | 31.91                 |
| 5861<br>5861      | Walmart Community Card<br>Walmart Community Card |   | 21.73<br>15.28        |
| T                 | otal 5861:                                       |   | 37.01                 |
| G                 | rand Totals:                                     |   | 252.48                |

| Dated:          | 3/16/16       |  |
|-----------------|---------------|--|
| Citv Treasurer: | Caroline Mise |  |

| City of Cambridge |                  | of Cambridge Check Register - Summary Report EDA Check Issue Dates: 3/16/2016 - 3/16/2016 |               | Page:<br>Mar 16, 2016 01:56PM |                  |        |
|-------------------|------------------|---|---------------|-------------------------------|------------------|--------|
| GL Period         | Check Issue Date | Check Number  | Vendor Number | Payee                         | Check GL Account | Amount |
| 03/16             | 03/16/2016       | 102241  | 2046          | G & K Services, Inc.          | 205-20100        | 2.50   |
| 03/16             | 03/16/2016       | 102244  | 2411          | Hillyard / Minneapolis        | 205-20100        | 181.06 |
| 03/16             | 03/16/2016       | 102252  | 3521          | Menards                       | 205-20100        | 31.91  |
| 03/16             | 03/16/2016       | 102272  | 5861          | Walmart Business/SYNCB        | 901-20100        | 37.01  |
| Gran              | d Totals:        |   |               |                               |                  | 252.48 |

| City of Cambridge | Payment Approval Report - EDA Bills List<br>Report dates: 3/23/2016-3/23/2016 | Page: 1<br>Mar 23, 2016 02:21PM |
|-------------------|---|---------------------------------|
|                   |   |                                 |

| Vendor | Vendor Name                | Description                                       | Net<br>Invoice Amount |  |  |  |
|--------|----------------------------|---|-----------------------|--|--|--|
| 2046   | G & K Services, Inc.       | G & K Services, Inc. Uniform Rental - Maintenance |                       |  |  |  |
| To     | otal 2046:                 |   | 2.50                  |  |  |  |
| 2986   | Konica Minolta Business    | BIZHUB C650 Printer/Copier - Copy Charge          | 69.08                 |  |  |  |
| To     | otal 2986:                 |   | 69.08                 |  |  |  |
| 3056   | Lake Superior Laundry Inc. | Mall Rugs   | 44.31                 |  |  |  |
| To     | otal 3056:                 |   | 44.31                 |  |  |  |
| 5801   | Verizon Wireless           | wireless phone service - Maintenance Dept         | 17.49                 |  |  |  |
| To     | otal 5801:                 |   | 17.49                 |  |  |  |
| G      | rand Totals:               |   | 133.38                |  |  |  |

| Dated:          | 3/23/16      |   |  |  |  |
|-----------------|--------------|---|--|--|--|
| City Treasurer: | Caroline mre | - |  |  |  |

| City of Cambridge |                  |              | Check Register - Summary Report EDA Check Issue Dates: 3/23/2016 - 3/23/2016 |                    |  | Page: 1<br>Mar 23, 2016 02:45PM |        |  |
|-------------------|------------------|--------------|--|--------------------|--|---------------------------------|--------|--|
| GL Period         | Check Issue Date | Check Number | Vendor Number  | Payee              |  | Check GL Account                | Amount |  |
| 03/16             | 03/23/2016       | 102292       | 2046   | G & K Services Inc |  | 205-20100                       | 2.50   |  |

| 03/16 | 03/23/2016 | 102292 | 2046 | G & K Services, Inc.       | 205-20100   | 2.50   |
|-------|------------|--------|------|----------------------------|-------------|--------|
| 03/16 | 03/23/2016 | 102302 | 2986 | Konica Minolta Business    | 901-20100   | 69.08  |
| 03/16 | 03/23/2016 | 102303 | 3056 | Lake Superior Laundry Inc. | 205-20100   | 44.31  |
| 03/16 | 03/23/2016 | 102331 | 5801 | Verizon Wireless           | 205-20100   | 17.49  |
|       |            |        |      |                            |             |        |
| Gran  | d Totals:  |        |      |                            |             | 133.38 |
|       |            |        |      |                            | <del></del> |        |
|       |            |        |      |                            |             |        |

**4A** 

Date: April 4, 2016

To: EDA Board of Commissioners

From: Marilyn Fromm, Housing Supervisor

Re: Report on EDA Housing Operations

#### **Public Housing:**

Submitted Semi-Annual Labor Standard Report to HUD – Form 4710

- > Completed annual (May) recertification's for Bridge Park Apartment residents.
- Staff will conduct Bridge Park annual unit inspections April 13, 15 & 16.
- Submitted MTCS Report
- > Northland Fire was at Bridge Park on March 22 to conduct annual fire alarm testing.
- > We were notified that we will be receiving \$37,919 for our 2016 Capital Fund.
- Residents worked on a 6,000 piece mailing for Family Pathways in March.
- > No resident meeting in March.
- > No vacancies at Bridge Park.

#### Capital Projects:

- > First floor ceiling was replaced. Wayne from Tight Miter Carpentry, did a very neat job installing the panels.
- > Closet doors in apartments on first and second floor have not come in yet. They are scheduled to be installed on Wednesday, April 6.
- Maintenance door will be replaced at the same time as the closet doors.

## 4B EDA-Housing Division Meeting 04/04/2016 Cambridge Economic Development Authority

<u>Staff Report</u> – Request to solicit bids to replace bedroom lighting in 45 units. We want to switch these lights out for energy efficient lighting.

#### Background:

One of our major work categories using 2015 Capital Grant money is to replace the bedroom fixtures to LED lighting. The fixtures were installed when the building was built in 1973 and have high voltage use. In consulting with an electrician, it was advised to retrofit the lighting rather than replace the fixture. This change will be considerably less costly than changing the fixtures which would allow us to upgrade the lighting in the common areas to LED lighting at the same time. The Board needs to approve the change on our 2015 annual plan from "replacing" to "retrofitting" the bedroom lighting and adding the common area upgrade. Once the Board approves this change we would be able to solicit bids.

Staff is asking the Board's approval to amend the change on the 2015 Annual Plan & 5 Year Plan and seek bids on this project. Once proposals are received, they will be brought back to the board for approval before work commencing.

Staff would seek bids by posting a notice on the City of Cambridge website, sending out packets, and contacting minority contractor association in making an effort to meet the statutory objectives of Section 3 reporting.

#### **Board action requested:**

Motion to amend the annual & 5 year plan, authorize the Executive Director to sign the amended plans and authorize staff to solicit bids to retrofit the bedroom light fixtures in tenant units and replace the lighting in the common area with LED lighting.

Report Submitted by: Marilyn Fromm <u>Date 04/04/2016</u>

| Summary of Five Year Capital Plan   | Actual -2013 | Actual -2014 | Actual- 2015 | Actual - 2016 | Estimated | Estimated | Estimated | Estimated |
|---|--------------|--------------|--------------|---------------|-----------|-----------|-----------|-----------|
| 2016-2020   | 2013         | 2014         | 2015         | 2016          | 2017      | 2018      | 2019      | 2020      |
| Grant Amount  | 36,371       | 37,866       | 37,369       | 37,919        | 35,000    | 35,000    | 35,000    | 35,000    |
| Capital Projects  |              |              |              |               |           |           |           |           |
| Description   |              |              |              |               |           |           |           |           |
| Operations  | 6,000        | 6,000        | 6,000        | 14,000        | 6,000     | 6,000     | 6,000     | 6,00      |
|   | 3,495        |              |              |               |           |           |           |           |
|   | 9,804.12     |              |              |               |           |           |           |           |
| Replace water heater - last replaced in 2003(moved from2016)                  |              |              | 7,000        | ****          |           |           |           |           |
| Retrofit bedroom lighting to LED & upgrade lighting in common areas to LED    |              |              | 14,000       |               |           |           |           |           |
| Replace 1st Corridor ceiling (moved from 2018)                                |              |              | 10,369       |               |           |           |           |           |
| Replace common area carpet (last replaced in 2007)                            |              |              |              | 23,919        |           | -         |           |           |
| Paint ceilings and walls in common areas (4 floors)                           |              |              |              |               |           |           |           |           |
| Replace stoves in 45 apts and common kitchen ( last replaced 2007)(moved from | 2019)        |              |              |               | 8,000     |           |           |           |
| Common kitchen and apartment counter tops(moved from 2014)                    |              |              |              |               | 21,000    | 11,000    |           |           |
| Replace furniture in community room   |              |              |              |               |           | 4,000     |           |           |
| Landscaping   |              | _            |              |               |           | 7,000     |           |           |
| Replace valves in elevator (4)(moved from 2017)                               |              |              |              |               | ,,,,      | 7,000     |           |           |
| Replace closet doors in apartments(moved from 2017)                           | 17,071.88    | 27,773.00    |              |               |           |           |           |           |
| Replace exterior metal door to the maintenance room (moved from 2018)         |              | 4,093        |              |               |           |           |           |           |
| Replace outdated electrical service in mechanical room                        |              |              | ·            |               | _         |           | 29,000    |           |
| enovate bathrooms in 45 units   |              |              |              |               |           |           |           | 29,000    |
|   |              |              |              |               |           |           |           |           |
|   |              |              |              |               |           |           |           |           |
| Total   | 36,371       | 37,866       | 37,369       | 37,919        | 35,000    | 35,000    | 35,000    | 35,000    |

#### Annual Statement/Performance and Evaluation Report Capital Fund Program, Capital Fund Program Replacement Housing Factor and Capital Fund Financing Program

U.S. Department of Housing and Urban Development Office of Public and Indian Housing OMB No. 2577-0226 Expires 06/30/2017

|                                   | Summary  |  |                      |                      |           |                     |  |  |
|-----------------------------------|--|--|----------------------|----------------------|-----------|---------------------|--|--|
| P HA Nan<br>Cambridg<br>Authority | ge Economic Development                                      | FFY of Grant: 2015<br>FFY of Grant Approval: |                      |                      |           |                     |  |  |
| Type of G  Origin  Perfor         | rant<br>nal Annual Statement<br>rmance and Evaluation Report | ent (revision no:3 ) Evaluation Report       |                      |                      |           |                     |  |  |
| Line                              | Summary by Development                                       | Account                                      | Total Estimated Cost |                      |           | Total Actual Cost 1 |  |  |
|                                   |  |  | Original             | Revised <sup>2</sup> | Obligated | Expended            |  |  |
| 1                                 | Total non-CFP Funds  |  | 6,000                | 6,000                |           |                     |  |  |
| 2                                 | 1406 Operations (may not exc                                 | ceed 20% of line 21) 3                       |                      |                      |           |                     |  |  |
| 3                                 | 1408 Management Improvem                                     | ents   |                      |                      |           |                     |  |  |
| 4                                 | 1410 Administration (may no                                  | t exceed 10% of line 21)                     |                      |                      |           |                     |  |  |
| 5                                 | 1411 Audit   |  |                      | ·                    |           |                     |  |  |
| 6                                 | 1415 Liquidated Damages                                      |  |                      |                      |           |                     |  |  |
| 7                                 | 1430 Fees and Costs  |  |                      |                      |           |                     |  |  |
| 8                                 | 1440 Site Acquisition  |  |                      |                      |           | ·                   |  |  |
| 9                                 | 1450 Site Improvement  |  |                      |                      |           |                     |  |  |
| 10                                | 1460 Dwelling Structures                                     |  | 31,369               | 24,369               |           |                     |  |  |
| 11                                | 1465.1 Dwelling Equipment-                                   | -Nonexpendable                               |                      | 7,000                |           |                     |  |  |
| 12                                | 1470 Non-dwelling Structures                                 | s  |                      |                      |           |                     |  |  |
| 13                                | 1475 Non-dwelling Equipmen                                   | nt   |                      |                      |           |                     |  |  |
| 14                                | 1485 Demolition  |  |                      |                      |           |                     |  |  |
| 15                                | 1492 Moving to Work Demo                                     | nstration                                    |                      |                      |           |                     |  |  |
| 16                                | 1495.1 Relocation Costs                                      |  |                      |                      |           |                     |  |  |
| 17                                | 1499 Development Activities                                  | 4  |                      |                      |           |                     |  |  |

To be completed for the Performance and Evaluation Report.
 To be completed for the Performance and Evaluation Report or a Revised Annual Statement.
 PHAs with under 250 units in management may use 100% of CFP Grants for operations.

<sup>&</sup>lt;sup>4</sup> RHF funds shall be included here.

Annual Statement/Performance and Evaluation Report Capital Fund Program, Capital Fund Program Replacement Housing Factor and Capital Fund Financing Program

U.S. Department of Housing and Urban Development Office of Public and Indian Housing OMB No. 2577-0226 Expires 06/30/2017

| Part I: Summary   |   |         |                      |  |                     |  |  |
|---|---|---------|----------------------|--|---------------------|--|--|
| PHA Name<br>Cambridge<br>Economic<br>Developme<br>Authority                             | Grant Type and Number Capital Fund Program Grant No: MN46PO6750115 Replacement Housing Factor Grant No: |         |                      | FFY of Grant: 2015<br>FFY of Grant Approval: |                     |  |  |
| Type of Gi  |   |         |                      |  |                     |  |  |
| U Origi   | nal Annual Statement Reserve for Disasters/Emergence  | eies    | $\boxtimes$          | Revised Annual Statement (revision           | n no: 3)            |  |  |
| Perfo   | rmance and Evaluation Report for Period Ending:   |         |                      | Final Performance and Evaluation             | Report              |  |  |
| Line  | Summary by Development Account  |         | Total Estimated Cost |  | Total Actual Cost 1 |  |  |
|   |   | Origina | al Revise            | ed <sup>2</sup> Obligated                    | Expended            |  |  |
| 18a   | 1501 Collateralization or Debt Service paid by the PHA  |         |                      |  |                     |  |  |
| 18ba  | 9000 Collateralization or Debt Service paid Via System of Direct Payment                                |         |                      |  |                     |  |  |
| 19  | 1502 Contingency (may not exceed 8% of line 20)   |         |                      | 1  |                     |  |  |
| 20  | Amount of Annual Grant:: (sum of lines 2 - 19)  | 37,369  | 37,369               |  |                     |  |  |
| 21  | Amount of line 20 Related to LBP Activities   |         |                      |  |                     |  |  |
| 22  | Amount of line 20 Related to Section 504 Activities   |         |                      |  |                     |  |  |
| 23  | Amount of line 20 Related to Security - Soft Costs  |         |                      |  |                     |  |  |
| 24  | Amount of line 20 Related to Security - Hard Costs  |         |                      |  |                     |  |  |
| 25  | Amount of line 20 Related to Energy Conservation Measures   |         |                      |  |                     |  |  |
| Signature of Executive Director Date Signature of Public Housing Director Date 3/7/2016 |   |         |                      |  |                     |  |  |

To be completed for the Performance and Evaluation Report.
 To be completed for the Performance and Evaluation Report or a Revised Annual Statement.
 PHAs with under 250 units in management may use 100% of CFP Grants for operations.

<sup>&</sup>lt;sup>4</sup> RHF funds shall be included here.

<sup>&</sup>lt;sup>1</sup> To be completed for the Performance and Evaluation Report or a Revised Annual Statement.

<sup>&</sup>lt;sup>2</sup> To be completed for the Performance and Evaluation Report.