

## Cambridge EDA Meeting – Monday August 21, 2023, 5:45 pm City Council Chambers, 300 3<sup>rd</sup> Avenue NE

Meeting Announcement and Agenda

Members of the audience are encouraged to follow along with the meeting's agenda. Agendas are available on the table just outside the Council Chambers entrance door.

| Tentative | Age | enda Item   |
|-----------|-----|---|
| Time      |     |   |
| 5:45 pm   | 1.  | Call to Order   |
|           |     |   |
|           | 2.  | Approval of Agenda  |
|           |     |   |
|           | 3.  | Consent Agenda  |
|           | A.  | Approval of July 17, 2023 meeting minutes (p. 2)  |
|           | B.  | Approve EDA Draft June 2023 Financial Statements (p. 4)                                 |
|           | C.  | Approve EDA Admin Division Bills Checks # 126642- # 126863 Totaling \$34,549.61 (p. 20) |
|           | D.  | Housing Supervisor's Report (p. 28)   |
|           | E.  | Resident Meeting Minutes (p. 29)  |
|           | 4.  | Work Session  |
|           |     |   |
|           | 5.  | Unfinished Business   |
|           |     |   |
|           | 6.  | New Business  |
|           |     | A. Proposed Lease Suite 156—Temporary Month-to-Month Lease to SACS (p. 32)              |
|           | 7.  | Adjourn   |

Notice to the hearing impaired: Upon request to City Staff, assisted hearing devices are available for public use. Accommodations for wheelchair access, Braille, large print, etc. can be made by calling City Hall at 763-689-3211 at least three days prior to the meeting.

## **Cambridge Economic Development Authority (EDA)**

Regular Meeting Minutes – July 17, 2023

Pursuant to due call and notice thereof, a regular meeting of the Cambridge Economic Development Authority (EDA) was held on Monday, July 17, 2023 at Cambridge City Center, 300 3<sup>rd</sup> Ave NE, Cambridge, Minnesota, 55008.

Members Present: EDA members Bob Shogren, Mark Ziebarth, Jim Godfrey and Aaron Berg.

Members Absent: Lisa Iverson

Staff present: Executive Director Moe, Housing Supervisor Deb Barrett, City

Administrator Vogel, Assistant to the City Administrator Seiberlich.

#### Call to Order

Shogren called the meeting to order at 5:46 p.m.

#### **Approval of Agenda**

Ziebarth moved, seconded by Godfrey, to approve the agenda. Motion carried unanimously.

#### **Consent Agenda**

Godfrey moved, seconded by Ziebarth, to approve consent agenda items A – E:

- A. Approval of June 20, 2023 meeting minutes
- B. Approve EDA Draft May 2023 Financial Statements
- C. Approve EDA Admin Division Bills Checks # 126404- # 126627 Totaling \$400,529.29
- D. Housing Supervisor's Report
- E. Approve Lease Extension with Rum River Special Education Cooperative

Upon roll call, Ziebarth, Godfrey, Berg and Shogren voted aye, no nays. Motion carried.

#### **Work Session**

There were no items under the work session.

#### **Unfinished Business**

There were no items under unfinished business.

#### **New Business**

#### A. Quarterly Safety Inspection Policy for Bridge Park Apartments

Moe said Bridge Park Apartments were inspected by the United States Department of Housing and Urban Development (HUD) in the fall of 2022. Several of the apartments selected for inspection had significant safety violations including blocking of fire access to the windows and storage of flammable materials on top of a stove. As a result, HUD has encouraged the Cambridge EDA to improve its monitoring of resident units.

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Moe noted staff recommended a quarterly inspection program instead of the current annual inspection. The goal of the more frequent inspection is to identify gross safety violations timely. Under the quarterly inspection program, the residents will be given at least one-week written notice that their unit will be entered for the purpose of safety inspection.

Moe presented Council with the inspection form that will be used for the quarterly inspection. Godfrey asked if every unit would be inspected quarterly, Moe replied yes.

Berg asked if residents had signed an annual lease, Moe responded yes. Berg asked if the city had the authority to change leases, Moe said they did. A meeting was scheduled for Friday, July 21st to announce the change to residents, and written notice would be provided.

Ziebarth motioned, seconded by Godfrey, to approve the policy that requires quarterly inspection of each unit. All voted aye, no nays, motion carried.

B. Update on conflict between Federal Law versus new State Cannabis Law
Moe said in May 2023, the State of Minnesota passed a new law that legalizes the possession, use, and home growth of certain cannabis products within the State of Minnesota, effective on August 1, 2023. This is in direct conflict with previously established federal law regarding cannabis. Cambridge EDA staff contacted the United States Department of Housing and Urban Development (HUD) to get an updated understanding of cannabis law application. They were clear that cannabis is prohibited at HUD-funded properties, including Bridge Park Apartments.

Moe continued, staff recommend the Housing Supervisor host a Bridge Park Resident meeting before the end of July 2023 to educate residents on the continued prohibition of cannabis at Bridge Park. The Housing Supervisor will also post information about the continued prohibition and send each resident a personal letter reminding them of the probation.

Berg asked if a civil evection could occur if a resident violates this law, Moe said it would be considered a lease violation.

Council members indicated they were all in agreement and understanding of the proposed approach as outlined.

## <u>Adjournment</u>

Berg moved, seconded by Godfrey, to adjourn the meeting at 5:54 p.m. Motion carried.

|                                  | Bob Shogren, President |  |
|----------------------------------|------------------------|--|
| ATTEST:                          |                        |  |
|                                  |                        |  |
| Caroline Moe, Executive Director | -                      |  |

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#### CITY OF CAMBRIDGE BALANCE SHEET JUNE 30, 2023

## LOW RENT PROGRAM-BRIDGE PARK

|           | ASSETS                          |           |   |               |            |
|-----------|---------------------------------|-----------|---|---------------|------------|
| 901-10010 | CASH AND INVESTMENTS            |           | ( | 2,778.52)     |            |
| 901-10102 | INVESTMENTSPBC                  |           |   | 121,567.09    |            |
| 901-10200 | EDA OPERATING ACCOUNT-LOW RENT  |           |   | 290,154.29    |            |
| 901-16100 | LAND AND LAND IMPROVEMENTS      |           |   | 134,042.37    |            |
| 901-16200 | BUILDINGS AND STRUCTURES        |           |   | 474,877.78    |            |
| 901-16250 | BUILDING IMPROVEMENTS           |           |   | 1,317,760.79  |            |
| 901-16300 | SITE IMPROVEMENTS               |           |   | 103,618.10    |            |
| 901-16350 | NON-DWELLING STRUCTURES         |           |   | 76,009.20     |            |
| 901-16400 | FURNITURE, EQUIPMENT, MACH-DWE  |           |   | 34,782.90     |            |
| 901-16450 | FURN, EQUIP, MACH-ADMIN         |           |   | 38,854.91     |            |
| 901-16460 | ACCUM DEPREC-FURN, EQUIP- ADMIN |           | ( | 1,798,444.35) |            |
|           | TOTAL ASSETS                    |           |   |               | 790,444.56 |
|           |                                 |           |   | =             |            |
|           | LIABILITIES AND EQUITY          |           |   |               |            |
|           |                                 |           |   |               |            |
|           | LIABILITIES                     |           |   |               |            |
| 901-20100 | AP ALLOCATED TO OTHER FUNDS     |           |   | 145.00        |            |
| 901-21650 | ACCRUED VACATION & SICK PAY     |           |   | 1,614.38      | •          |
| 901-22600 | TENANT SECURITY DEPOSITS        |           |   | 36,853.92     |            |
|           | TOTAL LIABILITIES               |           |   |               | 38,613.30  |
|           | FUND EQUITY                     |           |   |               |            |
| 901-27200 | UNRESTRICTED NET ASSETS         |           |   | 406,795.54    |            |
| 901-27300 | INVESTED IN CAPITAL ASSETS      |           |   | 301,555.77    |            |
| 901-27400 | HUD OPERATING RESERVE MEMO      |           |   | 227,249.46    |            |
| 901-27500 | HUD OPERATING RESERVE CONTRA    |           | ( | 227,249.46)   |            |
|           | UNAPPROPRIATED FUND BALANCE:    |           |   |               |            |
|           | REVENUE OVER EXPENDITURES - YTD | 43,479.95 |   |               |            |
|           | BALANCE - CURRENT DATE          |           |   | 43,479.95     |            |
|           | TOTAL FUND EQUITY               |           |   | _             | 751,831.26 |
|           | TOTAL LIABILITIES AND EQUITY    |           |   | _             | 790,444.56 |

## DETAIL REVENUES WITH COMPARISON TO BUDGET FOR THE 6 MONTHS ENDING JUNE 30, 2023

|           |                               | ADOPTED<br>BUDGET | AMENDED<br>BUDGET | YTD ACTUAL | UNUSED/<br>UNEARNED | % OF<br>BUDGET | PRIOR YR<br>YTD ACTUAL |
|-----------|-------------------------------|-------------------|-------------------|------------|---------------------|----------------|------------------------|
|           | INTERGOVERNMENTAL REVENUES    |                   |                   |            |                     |                |                        |
| 901-33160 | OPERATING GRANTS-HUD          | 85,000.00         | 85,000.00         | 47,661.00  | 37,339.00           | 56.07          | 96,574.00              |
|           | TOTAL INTERGOVERNMENTAL REVE  | 85,000.00         | 85,000.00         | 47,661.00  | 37,339.00           | 56.07          | 96,574.00              |
|           | INTEREST & MISC INCOME        |                   |                   |            |                     |                |                        |
| 901-36210 | INTEREST EARNINGS             | 300.00            | 300.00            | 366.84     | ( 66.84)            | 122.28         | 648.47                 |
|           | TOTAL INTEREST & MISC INCOME  | 300.00            | 300.00            | 366.84     | ( 66.84)            | 122.28         | 648.47                 |
|           | RENTAL INCOME                 |                   |                   |            |                     |                |                        |
| 901-37220 | DWELLING RENTAL               | 175,000.00        | 175,000.00        | 98,728.53  | 76,271.47           | 56.42          | 187,460.38             |
| 901-37221 | LAUNDRY INCOME BRIDGE PARK    | 3,000.00          | 3,000.00          | 1,632.17   | 1,367.83            | 54.41          | 4,589.79               |
|           | TOTAL RENTAL INCOME           | 178,000.00        | 178,000.00        | 100,360.70 | 77,639.30           | 56.38          | 192,050.17             |
|           | OTHER FINANCING SOURCES       |                   |                   |            |                     |                |                        |
| 901-39203 | TRANSFERS FROM OTHER FUNDS    | 35,000.00         | 35,000.00         | .00        | 35,000.00           | .00            | 88,074.30              |
|           | TOTAL OTHER FINANCING SOURCES | 35,000.00         | 35,000.00         | .00.       | 35,000.00           | .00            | 88,074.30              |
|           | TOTAL FUND REVENUE            | 298,300.00        | 298,300.00        | 148,388.54 |                     |                | 377,346.94             |

## DETAIL EXPENDITURES WITH COMPARISON TO BUDGET FOR THE 6 MONTHS ENDING JUNE 30, 2023

|               |                               | ADOPTED<br>BUDGET | AMENDED<br>BUDGET | YTD ACTUAL |            | JNUSED/<br>NEARNED    | % OF<br>BUDGET | PRIOR YR<br>YTD ACTUAL |
|---------------|-------------------------------|-------------------|-------------------|------------|------------|-----------------------|----------------|------------------------|
|               | LOW RENT ADMINISTRATION       |                   |                   |            |            |                       |                |                        |
|               | PERSONAL SERVICES             |                   |                   |            |            |                       |                |                        |
| 901-49500-103 | ADMIN PART-TIME - REGULAR     | 41,833.00         | 41,833.00         | 20,131.78  | ,          | 21 701 22\            | 49.40          | 20.000.04              |
| 901-49500-104 | ADMIN PART-TIME - OVERTIME    | 262.00            | 262.00            | .00        | (          | 21,701.22)<br>262.00) | 48.12<br>.00   | 38,868.81<br>.00       |
| 901-49500-121 | PERA (EMPLOYER)               | 3,138.00          | 3,138.00          | 1,509.90   | (          | 1,628.10)             | 48.12          | 2,790.62               |
| 901-49500-122 | FICA/MEDICARE (EMPLOYER)      | 3,200.00          | 3,200.00          | 1,413.17   | 1          | 1,786.83)             | 44.16          | 2,790.82               |
| 901-49500-131 | MEDICAL/LIFE/DENTAL           | 9,544.00          | 9,544.00          | 5,923.11   | (          | 3,620.89)             | 62.06          | 9,161.88               |
| 901-49500-151 | WORKERS' COMPENSATION PREMIU  | 300.00            | 300.00            | ·          | .(         | 138.86)               | 53.71          | 193,40                 |
| 901-49500-154 | HRA/FLEX FEES                 | 100.00            | 100.00            | 39.20      | (          | 60.80)                | 39.20          | 68.00                  |
|               | TOTAL PERSONAL SERVICES       | 58,377.00         | 58,377.00         | 29,178.30  | (          | 29,198.70)            | 49.98          | 53,735.10              |
|               | SUPPLIES                      |                   |                   |            |            |                       |                |                        |
| 901-49500-201 | OFFICE SUPPLY                 | 800.00            | 800.00            | 106.86     | (          | 693.14)               | 13.36          | 309,00                 |
|               | TOTAL SUPPLIES                | 800.00            | 800.00            | 106.86     | (          | 693.14)               | 13.36          | 309.00                 |
|               | OTHER SERVICES AND CHARGES    |                   |                   |            |            |                       |                |                        |
| 901-49500-304 | LEGAL FEES                    | 2,000.00          | 2,000.00          | 2,178,00   |            | 178.00                | 108,90         | 2,190.00               |
| 901-49500-306 | AUDITING                      | 3,000.00          | 3,000.00          | 3,000.00   |            | .00                   | 100.00         | 2,500.00               |
| 901-49500-313 | IT MGMT & BACKUP              | 6,500.00          | 6,500.00          | 2,733.90   | (          | 3,766.10)             | 42.06          | 5,330.40               |
| 901-49500-321 | TELEPHONE EXPENSE             | 7,500.00          | 7,500.00          | 3,114.81   | ì          | 4,385.19)             | 41.53          | 7,200.80               |
| 901-49500-322 | POSTAGE                       | 100.00            | 100.00            | 252.00     | `          | 152.00                | 252.00         | 58.00                  |
| 901-49500-331 | TRAVEL/MEALS/LODGING          | 100.00            | 100.00            | .00        | (          | 100.00)               | .00            | .00.                   |
| 901-49500-340 | ADVERTISING                   | 100.00            | 100.00            | .00        | (          | 100.00)               | .00            | 30.45                  |
|               | TOTAL OTHER SERVICES AND CHA  | 19,300.00         | 19,300.00         | 11,278.71  | (          | 8,021.29)             | 58.44          | 17,309.65              |
|               | MISCELLANEOUS                 |                   |                   |            |            |                       |                |                        |
| 901-49500-413 | RENTALS - OFFICE EQUIPMENT    | 200.00            | 200.00            | 2,595.69   |            | 2,395.69              | 1,297.85       | 182.09                 |
| 901-49500-433 | DUES AND SUBSCRIPTIONS        | 3,500.00          | 3,500.00          | 744.00     | (          | 2,756.00)             | 21.26          | 3,479.00               |
| 901-49500-440 | STAFF TRAINING                | 400.00            | 400.00            | .00        | <u>, (</u> | 400.00)               | .00            | .00                    |
|               | TOTAL MISCELLANEOUS           | 4,100.00          | 4,100.00          | 3,339.69   | (          | 760.31)               | 81.46          | 3,661.09               |
|               | TOTAL LOW RENT ADMINISTRATION | 82,577.00         | 82,577.00         | 43,903.56  | (          | 38,673.44)            | 53.17          | 75,014.84              |
|               | ;                             |                   |                   |            |            |                       |                |                        |

## DETAIL EXPENDITURES WITH COMPARISON TO BUDGET FOR THE 6 MONTHS ENDING JUNE 30, 2023

|               |                                    | ADOPTED<br>BUDGET | AMENDED<br>BUDGET | YTD ACTUAL | UNUSED/<br>UNEARNED | % OF<br>BUDGET | PRIOR YR<br>YTD ACTUAL |
|---------------|------------------------------------|-------------------|-------------------|------------|---------------------|----------------|------------------------|
|               | LOW RENT TENANT SERVICES           |                   |                   |            |                     |                |                        |
| 901-49600-210 | SUPPLIES REC, PUB & OTHER SERVICES | 240.00            | 240.00            | 79.35      | ( 160.65)           | 33.06          | 8,295.91               |
|               | TOTAL SUPPLIES                     | 240.00            | 240.00            | 79.35      | ( 160.65)           | 33.06          | 8,295.91               |
|               | TOTAL LOW RENT TENANT SERVICE      | 240.00            | 240.00            | 79.35      | ( 160.65)           | 33.06          | 8,295.91               |

## DETAIL EXPENDITURES WITH COMPARISON TO BUDGET FOR THE 6 MONTHS ENDING JUNE 30, 2023

|               |                              | ADOPTED<br>BUDGET | AMENDED<br>BUDGET | YTD ACTUAL |   | UNUSED/<br>NEARNED | % OF<br>BUDGET | PRIOR YR<br>YTD ACTUAL |
|---------------|------------------------------|-------------------|-------------------|------------|---|--------------------|----------------|------------------------|
|               | LOW RENT MAINTENANCE         |                   |                   |            |   |                    |                |                        |
|               | PERSONAL SERVICES            |                   |                   |            |   |                    |                |                        |
| 901-49700-103 | MAINT PT EMPLOYEES - REGULAR | 24,586.00         | 24,586.00         | 10,700.34  | ( | 13,885.66)         | 43.52          | 20,029.74              |
| 901-49700-121 | PERA (EMPLOYER)              | 1,844.00          | 1,844.00          | 787.42     | ( | 1,056.58)          | 42.70          | 1,472.60               |
| 901-49700-122 | FICA/MEDICARE (EMPLOYER)     | 1,881.00          | 1,881.00          | 752.31     | ( | 1,128.69)          | 40.00          | 1,392.86               |
| 901-49700-131 | MEDICAL/DENTAL/LIFE          | 4,772.00          | 4,772.00          | 2,766.00   | ì | 2,006.00)          | 57.96          | 4,581.00               |
| 901-49700-151 | WORKERS' COMPENSATION PREMIU | 2,000.00          | 2,000.00          | 793.65     | ( | 1,206.35)          | 39.68          | 963.38                 |
|               | TOTAL PERSONAL SERVICES      | 35,083.00         | 35,083.00         | 15,799.72  | ( | 19,283.28)         | 45.04          | 28,439.58              |
|               | SUPPLIES                     |                   |                   |            |   |                    |                |                        |
| 901-49700-210 | MATERIALS-OPER SUPPLIES      | 4,000.00          | 4,000.00          | 1,899.68   | ( | 2,100.32)          | 47.49          | 3,920.91               |
| 901-49700-212 | FUEL PURCHASE                | 200.00            | 200.00            | .00        | ( | 200.00)            | .00            | .00                    |
|               | TOTAL SUPPLIES               | 4,200.00          | 4,200.00          | 1,899.68   | ( | 2,300.32)          | 45.23          | 3,920.91               |
|               | OTHER SERVICES AND CHARGES   |                   |                   |            |   |                    |                |                        |
| 901-49700-304 | CONTRACT COSTS               | 35,000.00         | 35,000.00         | 19,027.04  | ( | 15,972.96)         | 54.36          | 42,793.57              |
| 901-49700-360 | INSURANCE AND BONDS          | 14,000.00         | 14,000.00         | .00        | ( | 14,000.00)         | .00            | 10,727.00              |
| 901-49700-370 | PAYMENT IN LIEU OF TAXES     | 15,000.00         | 15,000.00         | .00        | ( | 15,000.00)         | .00            | 14,783.00              |
| 901-49700-381 | ELECTRIC UTILITIES           | 38,000.00         | 38,000.00         | 17,975.43  | ( | 20,024.57)         | 47.30          | 35,235.69              |
| 901-49700-382 | WATER/WASTEWATER UTILITIES   | 9,000.00          | 9,000.00          | 3,219.46   | ( | 5,780.54)          | 35.77          | 6,618.15               |
| 901-49700-383 | GAS UTILITIES                | 3,000.00          | 3,000.00          | 955.65     | ( | 2,044.35)          | 31.86          | 2,364.71               |
| 901-49700-384 | REFUSE HAULING               | 4,200.00          | 4,200.00          | 2,048.70   | ( | 2,151.30)          | 48.78          | 4,024.56               |
|               | TOTAL OTHER SERVICES AND CHA | 118,200.00        | 118,200.00        | 43,226.28  | ( | 74,973.72)         | 36.57          | 116,546.68             |
|               | MISCELLANEOUS                |                   |                   |            |   |                    |                |                        |
| 901-49700-420 | DEPRECIATION EXPENSE         | 48,000.00         | 48,000.00         | .00        | ( | 48,000.00)         | .00            | 42,716.18              |
|               | TOTAL MISCELLANEOUS          | 48,000.00         | 48,000.00         | .00        | ( | 48,000.00)         | .00            | 42,716.18              |
|               | IMPROVEMENTS/BETTERMENTS     |                   |                   |            |   |                    |                |                        |
| 901-49700-501 | REPLACEMENT OF EQUIPMENT     | 5,000.00          | 5,000.00          | .00        | ( | 5,000.00)          | .00            | 2,248.82               |
| 901-49700-502 | BETTERMENTS AND ADDITIONS    | 5,000.00          | 5,000.00          | .00        | ( | 5,000.00)          | .00            | .00                    |
|               | TOTAL IMPROVEMENTS/BETTERM   | 10,000.00         | 10,000.00         | .00        | ( | 10,000.00)         | .00            | 2,248.82               |
|               | TOTAL LOW RENT MAINTENANCE   | 215,483.00        | 215,483.00        | 60,925.68  | ( | 154,557.32)        | 28.27          | 193,872.17             |
|               | :                            |                   |                   |            |   |                    |                |                        |

## DETAIL EXPENDITURES WITH COMPARISON TO BUDGET FOR THE 6 MONTHS ENDING JUNE 30, 2023

|                               | ADOPTED<br>BUDGET | AMENDED<br>BUDGET | YTD ACTUAL | UNUSED/<br>UNEARNED | % OF<br>BUDGET | PRIOR YR YTD ACTUAL |
|-------------------------------|-------------------|-------------------|------------|---------------------|----------------|---------------------|
| TOTAL FUND EXPENDITURES       | 298,300.00        | 298,300.00        | 104,908.59 |                     |                | 277,182.92          |
| NET REVENUES OVER EXPENDITURE | .00               | .00               | 43,479.95  |                     |                | 100,164.02          |

#### CITY OF CAMBRIDGE BALANCE SHEET JUNE 30, 2023

## HOUSING-OTHER BUS ACTIVITIES

|           | ASSETS                         |           |           |
|-----------|--------------------------------|-----------|-----------|
| 903-10200 | EDA HOUSING DIV OPERATING CASH | 75,733.00 |           |
|           | TOTAL ASSETS                   |           | 75,733.00 |
|           | LIABILITIES AND EQUITY         |           |           |
|           | FUND EQUITY                    |           |           |
| 903-27200 | UNRESTRICTED NET ASSETS        | 75,733.00 |           |
|           | TOTAL FUND EQUITY              |           | 75,733.00 |
|           | TOTAL LIABILITIES AND EQUITY   |           | 75,733.00 |

#### CITY OF CAMBRIDGE BALANCE SHEET JUNE 30, 2023

#### CAPITAL FUND PROGRAM-HUD

|           | ASSETS  |          |          |          |
|-----------|---|----------|----------|----------|
| 904-10200 | EDA OPERATING ACCOUNT-CAPITAL                                   |          | 8,700.00 |          |
|           | TOTAL ASSETS  |          | ,        | 8,700.00 |
|           | LIABILITIES AND EQUITY  |          |          |          |
|           | FUND EQUITY   |          |          |          |
|           | UNAPPROPRIATED FUND BALANCE:<br>REVENUE OVER EXPENDITURES - YTD | 8,700.00 |          |          |
|           | BALANCE - CURRENT DATE  |          | 8,700.00 |          |
|           | TOTAL FUND EQUITY   |          |          | 8,700.00 |
|           | TOTAL LIABILITIES AND EQUITY                                    |          |          | 8,700.00 |

DETAIL REVENUES WITH COMPARISON TO BUDGET FOR THE 6 MONTHS ENDING JUNE 30, 2023

## FUND 904 - CAPITAL FUND PROGRAM-HUD

|           |                              | ADOPTED<br>BUDGET | AMENDED<br>BUDGET | YTD ACTUAL | UNUSED/<br>UNEARNED | % OF<br>BUDGET | PRIOR YR<br>YTD ACTUAL |
|-----------|------------------------------|-------------------|-------------------|------------|---------------------|----------------|------------------------|
|           | INTERGOVERNMENTAL REVENUES   |                   |                   |            |                     |                |                        |
| 904-33160 | HUD CAPITAL GRANTS           | 35,000.00         | 35,000.00         | 8,700.00   | 26,300.00           | 24.86          | 88,074.30              |
|           | TOTAL INTERGOVERNMENTAL REVE | 35,000.00         | 35,000.00         | 8,700.00   | 26,300.00           | 24.86          | 88,074.30              |
|           | TOTAL FUND REVENUE           | 35,000.00         | 35,000.00         | 8,700.00   |                     |                | 88,074.30              |

## DETAIL EXPENDITURES WITH COMPARISON TO BUDGET FOR THE 6 MONTHS ENDING JUNE 30, 2023

## FUND 904 - CAPITAL FUND PROGRAM-HUD

|               |                            | ADOPTED<br>BUDGET | AMENDED<br>BUDGET | YTD ACTUAL | UNUSED/<br>UNEARNED | % OF<br>BUDGET | PRIOR YR<br>YTD ACTUAL |
|---------------|----------------------------|-------------------|-------------------|------------|---------------------|----------------|------------------------|
|               | OTHER FINANCING USES       |                   |                   |            |                     |                |                        |
| 904-49300-720 | TRANSFERS OUT              | 35,000.00         | 35,000.00         | .00        | ( 35,000.00)        | .00            | 88,074.30              |
|               | TOTAL FUNCTION 7           | 35,000.00         | 35,000.00         | .00        | ( 35,000.00)        | .00.           | 88,074.30              |
|               | TOTAL OTHER FINANCING USES | 35,000.00         | 35,000.00         | .00        | ( 35,000.00)        | .00            | 88,074.30              |

## DETAIL EXPENDITURES WITH COMPARISON TO BUDGET FOR THE 6 MONTHS ENDING JUNE 30, 2023

## FUND 904 - CAPITAL FUND PROGRAM-HUD

|                               | ADOPTED<br>BUDGET | AMENDED<br>BUDGET | YTD ACTUAL | UNUSED/<br>UNEARNED | % OF<br>BUDGET | PRIOR YR YTD ACTUAL |
|-------------------------------|-------------------|-------------------|------------|---------------------|----------------|---------------------|
| TOTAL FUND EXPENDITURES       | 35,000.00         | 35,000.00         | .00        |                     |                | 88,074.30           |
| NET REVENUES OVER EXPENDITURE | .00               | .00               | 8,700.00   |                     |                | .00                 |

## DETAIL REVENUES WITH COMPARISON TO BUDGET FOR THE 6 MONTHS ENDING JUNE 30, 2023

|           | -                              | ADOPTED<br>BUDGET | AMENDED<br>BUDGET | YTD ACTUAL | UNUSED/<br>UNEARNED | % OF<br>BUDGET | PRIOR YR<br>YTD ACTUAL |
|-----------|--------------------------------|-------------------|-------------------|------------|---------------------|----------------|------------------------|
|           | INTEREST                       |                   |                   |            |                     |                |                        |
| 205-36210 | INTEREST EARNINGS              | .00               | .00               | .00        | .00                 | .00            | 3,251.38               |
| 205-36215 | UNREALIZED MKT VALUE GAIN/LOSS | .00.              | .00               | .00        | .00                 | .00.           | ( 11,911.77)           |
|           | TOTAL INTEREST                 | .00               | .00               | .00        | .00.                | .00            | ( 8,660.39)            |
|           | MALL OPERATING REVENUES        |                   |                   |            |                     |                |                        |
| 205-37220 | RENTAL FEES                    | 180,000.00        | 180,000.00        | 111,205.42 | 68,794.58           | 61.78          | 187,492.73             |
|           | TOTAL MALL OPERATING REVENUES  | 180,000.00        | 180,000.00        | 111,205.42 | 68,794.58           | 61.78          | 187,492.73             |
|           | TRANSFERS FROM OTHER FUNDS     |                   |                   |            |                     |                |                        |
| 205-39203 | TRANSFERS FROM OTHER FUNDS     | 50,000.00         | 50,000.00         | .00        | 50,000.00           | .00            | 350,000.00             |
|           | TOTAL TRANSFERS FROM OTHER FU  | 50,000.00         | 50,000.00         | .00        | 50,000.00           | .00            | 350,000.00             |
|           | TOTAL FUND REVENUE             | 230,000.00        | 230,000.00        | 111;205.42 |                     |                | 528,832.34             |

## DETAIL EXPENDITURES WITH COMPARISON TO BUDGET FOR THE 6 MONTHS ENDING JUNE 30, 2023

|               |                               | ADOPTED<br>BUDGET | AMENDED<br>BUDGET | YTD ACTUAL |     | UNUSED/    | % OF<br>BUDGET | PRIOR YR<br>YTD ACTUAL |
|---------------|-------------------------------|-------------------|-------------------|------------|-----|------------|----------------|------------------------|
|               | EDA ADMINISTRATION            |                   | ,                 |            |     |            |                |                        |
|               | PERSONAL SERVICES             |                   |                   |            |     |            |                |                        |
| 205-41930-101 | FULL-TIME EMPLOYEES - REGULAR | 68.521.00         | 68,521.00         | 34,059.55  | (   | 34,461.45) | 49,71          | 51,998.63              |
| 205-41930-112 | EDA MEETING PAYMENTS          | 2,500.00          | 2,500.00          | 665.00     | (   | 1,835.00)  | 26.60          | 1,435.00               |
| 205-41930-121 | PERA (EMPLOYER)               | 5,150.00          | 5,150.00          | 2,554.50   | ′   | 2,595.50)  | 49.60          | 3,886.10               |
| 205-41930-122 | FICA/MEDICARE (EMPLOYER)      | 5,253.00          | 5,253.00          | 2,598.31   | (   | 2,654.69)  | 49.46          | 3,984.79               |
| 205-41930-131 | MEDICAL/DENTAL/LIFE           | 13,826.00         | 13,826.00         | 8,131.38   | (   | 5,694.62)  | 58.81          | 9,887.40               |
| 205-41930-132 | LONGEVITY PAY                 | 143.00            | 143.00            | .00        | (   | 143.00)    | .00            | 9,867.40               |
| 205-41930-133 | DEDUCTIBLE CONTRIBUTION       | 1,200.00          | 1,200.00          | .00        | 1   | 1,200.00)  | .00            | 420.00                 |
| 205-41930-151 | WORKERS' COMPENSATION PREMIU  | 565,00            | 565.00            | 301.75     | (   | 263.25)    | 53.41          | 282.20                 |
| 205-41930-154 | HRA/FLEX FEES                 | 80.00             | 80.00             | 31.36      | (   | 48.64)     | 39.20          | 33.84                  |
|               | TOTAL PERSONAL SERVICES       | 97,238.00         | 97,238.00         | 48,341.85  | (   | 48,896.15) | 49.71          | 71,927.96              |
|               | SUPPLIES                      |                   |                   |            |     |            |                |                        |
| 205-41930-201 | OFFICE SUPPLIES               | 300,00            | 300.00            | 70.99      | . ( | 229.01)    | 23.66          | 241.53                 |
| 205-41930-209 | SOFTWARE UPDATES              | .00               | .00               | .00        | `   | .00        | .00            | 73.44                  |
| 205-41930-221 | REPAIR & MAINT VEH/EQUIPMENT  | 350.00            | 350.00            | .00        | (   | 350.00)    | .00            | .00                    |
| 205-41930-240 | SMALL TOOLS & MINOR EQUIPMENT | 3,300.00          | 3,300.00          | .00        | (   | 3,300.00)  | .00.           | 279.99                 |
|               | TOTAL SUPPLIES                | 3,950.00          | 3,950.00          | 70.99      | (   | 3,879.01)  | 1.80           | 594.96                 |
|               | OTHER SERVICES & CHARGES      |                   |                   |            |     |            |                |                        |
| 205-41930-304 | MISC PROFESSIONAL SERVICES    | 5,000.00          | 5,000.00          | 250.00     | (   | 4,750.00)  | 5.00           | 1,321.50               |
| 205-41930-306 | MCCOMB & HOTEL STUDY          | .00               | 3,000.00          | .00        | ì   | 3,000.00)  | .00            | .00                    |
| 205-41930-307 | MARKET OR BRE STUDY           | .00               | 35,000.00         | .00        | ì   | 35,000.00) | .00            | .00                    |
| 205-41930-313 | IT MGMT & BACKUP              | 5,600.00          | 5,600.00          | 2,733.90   | ì   | 2,866.10)  | 48.82          | 5,330.40               |
| 205-41930-321 | TELEPHONE/CELLULAR            | 540.00            | 540.00            | 270.00     | ì   | 270.00)    | 50.00          | 608.89                 |
| 205-41930-331 | TRAVEL/MEALS/LODGING          | 1,200.00          | 1,200.00          | 436.30     | ì   | 763.70)    | 36.36          | 940.64                 |
| 205-41930-334 | MILEAGE REIMBURSEMENT         | 1,500.00          | 1,500.00          | 165.91     | (   | 1,334.09)  | 11.06          | 459.14                 |
| 205-41930-351 | LEGAL NOTICES/ORD PUB         | 350.00            | 350.00            | 125.37     | ì   | 224.63)    | 35.82          | .00                    |
| 205-41930-360 | INSURANCE AND BONDS           | 2,500.00          | 2,500.00          | .00        | ì   | 2,500.00)  | .00            | 4,311.98               |
| 205-41930-381 | ELECTRIC UTILITIES            | 1,000.00          | 1,000.00          | .00        | (   | 1,000.00)  | .00            | .00                    |
| 205-41930-382 | WATER/SEWER/STORM PROPERTY A  | 75.00             | 75.00             | .00        | (   | 75.00)     | .00            | .00.                   |
| 205-41930-383 | GAS UTILITIES                 | 200.00            | 200.00            | .00        | ì   | 200.00)    | .00            | .00                    |
|               | TOTAL OTHER SERVICES & CHARG  | 17,965.00         | 55,965.00         | 3,981.48   | (   | 51,983.52) | 7.11           | 12,972.55              |
|               |                               |                   |                   |            |     |            |                |                        |

# DETAIL EXPENDITURES WITH COMPARISON TO BUDGET FOR THE 6 MONTHS ENDING JUNE 30, 2023

|               |                               | ADOPTED<br>BUDGET | AMENDED<br>BUDGET | YTD ACTUAL |   | UNUSED/<br>NEARNED | % OF<br>BUDGET | PRIOR YR<br>YTD ACTUAL |
|---------------|-------------------------------|-------------------|-------------------|------------|---|--------------------|----------------|------------------------|
|               | MISCELLANEOUS                 |                   |                   |            |   |                    |                |                        |
| 205-41930-404 | REP & MAINT LABOR VEH/EQUIP   | 101.00            | 101.00            | .00        | ( | 101.00)            | .00            | .00                    |
| 205-41930-407 | HWY 95 PROPERTY ACQ MAINT EXP | 15,000.00         | 15,000.00         | 1,500.00   | ( | 13,500.00)         | 10.00          | 11,500.00              |
| 205-41930-408 | PROPERTY ACQ MAINT EXP        | .00               | .00               | 2,190.65   |   | 2,190.65           | .00            | 31,360.67              |
| 205-41930-430 | MISCELLANEOUS                 | 100.00            | 100.00            | .00        | ( | 100.00)            | .00            | .00                    |
| 205-41930-433 | DUES AND SUBSCRIPTIONS        | 3,770.00          | 3,770.00          | 1,805.00   | ( | 1,965.00)          | 47.88          | 4,163.60               |
| 205-41930-440 | SCHOOLS & MEETINGS            | 2,000.00          | 2,000.00          | 385.00     | ( | 1,615.00)          | 19.25          | 1,678.00               |
| 205-41930-451 | TAX ABATEMENT-MOTEK/TEAM IND  | 30,000.00         | 30,000.00         | .00        | ( | 30,000.00)         | .00            | 29,091,82              |
| 205-41930-484 | NLX ACTIVITIES                | 7,800.00          | 7,800.00          | .00        | ( | 7,800.00)          | .00            | .00                    |
| 205-41930-485 | PROPERTY TAXES                | .00               | .00               | 3,042.00   |   | 3,042.00           | .00            | 712.00                 |
| 205-41930-489 | IND PARK MARKETING            | 5,000.00          | 5,000.00          | .00        | ( | 5,000.00)          | .00            | 5,000.00               |
|               | TOTAL MISCELLANEOUS           | 63,771.00         | 63,771.00         | 8,922.65   | ( | 54,848.35)         | 13.99          | 83,506.09              |
|               | TOTAL EDA ADMINISTRATION      | 182,924.00        | 220,924.00        | 61,316.97  | ( | 159,607.03)        | 27.75          | 169,001.56             |

# DETAIL EXPENDITURES WITH COMPARISON TO BUDGET FOR THE 6 MONTHS ENDING JUNE 30, 2023

|                                |  | ADOPTED<br>BUDGET | AMENDED<br>BUDGET | YTD ACTUAL      |   | UNUSED/<br>INEARNED     | % OF<br>BUDGET | PRIOR YR<br>YTD ACTUAL |
|--------------------------------|--|-------------------|-------------------|-----------------|---|-------------------------|----------------|------------------------|
|                                | MALL OPERATING EXPENSES                  |                   |                   |                 |   |                         |                |                        |
|                                | PERSONAL SERVICES                        |                   |                   |                 |   |                         |                |                        |
| 205-47000-101                  | FULL-TIME EMPLOYEES - REGULAR            | 29,193.00         | 29,193.00         | 14,940.79       | ( | 14,252.21)              | E4 40          | 00 040 00              |
| 205-47000-102                  | FULL-TIME EMPLOYEES - OVERTIME           | 1,000.00          | 1,000.00          | .00             | ( | 1,000.00)               | 51.18          | 28,813.20              |
| 205-47000-103                  | TEMPORARY EMPLOYEE                       | 7,000.00          | 7,000.00          | 4,669.75        | ( | 2,330.25)               | 66.71          | .00<br>5,040.54        |
| 205-47000-121                  | PERA (EMPLOYER)                          | 2,843.00          | 2,843.00          | 1,120.56        | ( | 1,722.44)               | 39.41          | 2,154.84               |
| 205-47000-122                  | FICA/MEDICARE (EMPLOYER)                 | 2,900.00          | 2,900.00          | 1,463.75        | ì | 1,436.25)               | 50.47          | 2,511.05               |
| 205-47000-131                  | MEDICAL/DENTAL/LIFE                      | 8,642.00          | 8,642.00          | 5,069.16        | ì | 3,572.84)               | 58.66          | 8,270.16               |
| 205-47000-132                  | LONGEVITY PAY                            | 712.00            | 712.00            | .00             | ì | 712.00)                 | .00            | .00                    |
| 205-47000-133                  | DEDUCTIBLE CONTRIBUTION                  | 750.00            | 750.00            | .00             | ì | 750.00)                 | .00            | .00                    |
| 205-47000-151                  | WORKERS' COMPENSATION PREMIU             | 3,089.00          | 3,089.00          | 1,412.25        | ì | 1,676.75)               | 45.72          | 1,577.49               |
| 205-47000-154                  | HRA/FLEX FEES                            | 100.00            | 100.00            | 19.60           | ( | 80.40)                  | 19.60          | 34.00                  |
|                                | TOTAL PERSONAL SERVICES                  | 56,229.00         | 56,229.00         | 28,695.86       | ( | 27,533.14)              | 51.03          | 48,401.28              |
|                                | SUPPLIES                                 |                   |                   |                 |   |                         |                |                        |
| 205-47000-211                  | MISC OPERATING SERVICES                  | 200.00            | 200.00            | 444.40          | , | 05.00\                  | F7 00          |                        |
| 205-47000-217                  | GASOLINE/FUEL                            | 125.00            | 200.00<br>125.00  | 114.18          | ( | 85.82)                  | 57.09          | 221.74                 |
| 205-47000-221                  | REPAIRS & MAINTENANCE SUPPLIES           | 15,000.00         | 15,000.00         | .00             | ( | 125.00)                 | .00.           | 216.22                 |
| 205-47000-240                  | SMALL TOOLS                              | 1,000.00          | 1,000.00          | 3,122.61<br>.00 | ( | 11,877.39)<br>1,000.00) | 20.82<br>.00   | 8,362.99<br>347.12     |
|                                | TOTAL SUPPLIES                           | 16,325.00         | 16,325.00         | 3,236.79        | ( | 13,088.21)              | 19.83          | 9,148.07               |
|                                | OTHER REPUICES A CHARGES                 | *                 |                   |                 |   |                         |                |                        |
| 205 47000 224                  | OTHER SERVICES & CHARGES                 | 252.22            |                   |                 |   |                         |                |                        |
| 205-47000-321                  | TELEPHONE/CELLUALAR PHONES               | 350.00            | 350.00            | 123.36          | ( | 226.64)                 | 35.25          | 247.22                 |
| 205-47000-360<br>205-47000-381 | INSURANCE AND BONDS                      | 6,000.00          | 6,000.00          | .00             | ( | 6,000.00)               | .00            | 5,280.00               |
| 205-47000-381                  | ELECTRIC UTILITIES                       | 20,500.00         | 20,500.00         | 9,114.64        | ( | 11,385.36)              | 44.46          | 18,352.29              |
| 205-47000-382                  | WATER/WASTEWATER UTILITIES GAS UTILITIES | 5,500.00          | 5,500.00          | 2,811.79        | ( | 2,688.21)               | 51.12          | 5,265.88               |
| 205-47000-384                  | REFUSE HAULING                           | 4,200.00          | 4,200.00          | 4,382.05        |   | 182.05                  | 104.33         | 4,818.60               |
| 200-47000-364                  | REPUSE HAULING                           | 6,000.00          | 6,000.00          | 2,180.14        |   | 3,819.86)               | 36.34          | 5,686.74               |
|                                | TOTAL OTHER SERVICES & CHARG             | 42,550.00         | 42,550.00         | 18,611.98       | ( | 23,938.02)              | 43.74          | 39,650.73              |
|                                | MISCELLANEOUS                            |                   |                   |                 |   |                         |                |                        |
| 205-47000-401                  | REP & MAINT-BLDG/STRUCTURES              | 20,000.00         | 20,000.00         | 23,280.28       |   | 3,280.28                | 116.40         | 40,340.82              |
| 205-47000-413                  | BNSF PARKING LOT LEASE                   | 2,500.00          | 2,500.00          | 2,568.97        |   | 68.97                   | 102.76         | 2,494.15               |
| 205-47000-489                  | OTHER CONTRACTED SERVICES                | 5,000.00          | 5,000.00          | .00             | ( | 5,000.00)               | .00            | .00                    |
| 205-47000-494                  | PARKING LOT/EXTERIOR PROJECT             | 480,000.00        | 480,000.00        | 358,685.80      | ( | 121,314.20)             | 74.73          | .00                    |
| 205-47000-496                  | MALL CAPITAL EQUIPMENT                   | .00               | .00               | 35,544.75       | • | 35,544.75               | .00            | 13,797.53              |
| 205-47000-499                  | MALL ROOF PROJECT                        | .00               | .00               | .00             |   | .00                     | .00            | 306.39                 |
|                                | TOTAL MISCELLANEOUS                      | 507,500.00        | 507,500.00        | 420,079.80      | ( | 87,420.20)              | 82.77          | 56,938.89              |
|                                | TOTAL MALL OPERATING EXPENSES            | 622,604.00        | 622,604.00        | 470,624.43      | ( | 151,979.57)             | 75.59          | 154,138.97             |
|                                | = = = = = = = = = = = = = = = = = = =    | =                 |                   |                 | = |                         |                |                        |

DETAIL EXPENDITURES WITH COMPARISON TO BUDGET FOR THE 6 MONTHS ENDING JUNE 30, 2023

|                               | ADOPTED<br>BUDGET | AMENDED<br>BUDGET | YTD ACTUAL    | UNUSED/<br>UNEARNED | % OF<br>BUDGET | PRIOR YR YTD ACTUAL |
|-------------------------------|-------------------|-------------------|---------------|---------------------|----------------|---------------------|
| TOTAL FUND EXPENDITURES       | 805,528.00        | 843,528.00        | 531,941.40    |                     |                | 323,140.53          |
| NET REVENUES OVER EXPENDITURE | ( 575,528.00)     | ( 613,528.00)     | ( 420,735.98) |                     |                | 205,691.81          |

## CAMBRIDGE EDA MEETING

August 21, 2023

## BILLS LIST

|                    |                |                 | Submitted<br>For |
|--------------------|----------------|-----------------|------------------|
| Disbursement Type: | Date:          | Check Numbers:  | <b>Approval</b>  |
| Prepaid Checks     | 7/19/2023      | 126642 - 126705 | 23,639.67        |
| Prepaid Checks     | 7/26/2023      | 126723 - 126781 | 8,421.69         |
| Prepaid Checks     | 8/2/2023       | 126785 - 126863 | 2,488.25         |
|                    | Prepaid Totals |                 | 34,549.61        |

#### TOTAL SUBMITTED FOR APPROVAL

\$34,549.61

I certify that the amounts listed above and detailed as attached, represent a complete and accurate representation of EDA disbursements from 7/8/23-8/2/23.

Caroline Moe, Director of Finance signature & date

Jack Salach

Linda Gerlach, Finance Clerk signature & date

| City of Cambridge            |  | yment Approval Report - EDA Bills List<br>Report dates: 7/18/2023-7/19/2023                              | Page: 1<br>Jul 19, 2023 02:03PM          |
|------------------------------|--|--|--|
| Vendor                       | Vendor Name  | Description  | Net<br>Invoice Amount                    |
| 1140<br>1140                 | Cintas Corporation Cintas Corporation  | Uniform Rental - Maintenance<br>Uniform Rental - Maintenance   | 4.60<br>4.60                             |
| Т                            | otal 1140:   |  | 9.20                                     |
| 1170                         | City Laundering Co.  | Rugs - DMV and Mall  | 85.00                                    |
| T                            | otal 1170:   |  | 85.00                                    |
| 2455                         | HDS, LLC   | MTCSQ 04/01/2023 to 09/30/2023   | 240.00                                   |
| T                            | otal 2455:   |  | 240.00                                   |
| 3006                         | Kramer Mechanical Plumbing   | Repair & Maint - Bridge Park   | 188.10                                   |
| T                            | otal 3006:   |  | 188.10                                   |
| 3258<br>3258<br>3258<br>3258 | I.U.O.E. Local 49 Fringe Bene<br>I.U.O.E. Local 49 Fringe Bene<br>I.U.O.E. Local 49 Fringe Bene<br>I.U.O.E. Local 49 Fringe Bene | Health Insurance August<br>Health Insurance August<br>Health Insurance August<br>Health Insurance August | 1,281.60<br>801.00<br>1,201.50<br>400.50 |
| T                            | otal 3258:   |  | 3,684.60                                 |
| 3521                         | Menards  | Materials - Operating Supplies - Bridge Park   | 54.22                                    |
| To                           | otal 3521:   |  | 54.22                                    |
| 4919<br>4919                 | Squires, Waldspurger & Mace<br>Squires, Waldspurger & Mace   | May Housing Legal Expense<br>May Housing Legal Expense   | 2,148.00<br>1,800.00                     |
| To                           | otal 4919:   |  | 3,948.00                                 |
| 5116                         | Short, Elliott, Hendrickson Inc  | CAMBR 2023 Parking Lot Const   | 15,430.55                                |
| To                           | otal 5116:   |  | 15,430.55                                |
| G                            | rand Totals:   |  | 23,639.67                                |
|                              | ,  |  |  |

Dated: 7/20/23

City Treasurer: Caroline and

| City of Cambridge | 9 |
|-------------------|---|
|-------------------|---|

Check Register - Summary Report EDA Check Issue Dates: 7/19/2023 - 7/19/2023

Page: 1 Jul 19, 2023 02:14PM

| GL Period | Check Issue Date | Check Number | Vendor Number | Payee                                    | Check GL Account | Amount    |
|-----------|------------------|--------------|---------------|--|------------------|-----------|
| 07/23     | 07/19/2023       | 126642       | 1140          | Cintas Corporation                       | 205-20100        | 9.20      |
| 07/23     | 07/19/2023       | 126643       | 1170          | City Laundering Co.                      | 205-20100        | 85.00     |
| 07/23     | 07/19/2023       | 126661       | 2455          | HDS, LLC DBA Kanso Software              | 901-20100        | 240.00    |
| 07/23     | 07/19/2023       | 126662       | 3258          | I.U.O.E. Local 49 Fringe Benefit Fund    | 901-20100        | 3,684.60  |
| 07/23     | 07/19/2023       | 126670       | 3006          | Kramer Mechanical Plumbing & Heating Inc | 901-20100        | 188.10    |
| 07/23     | 07/19/2023       | 126676       | 3521          | Menards                                  | 901-20100        | 54.22     |
| 07/23     | 07/19/2023       | 126702       | 5116          | Short, Elliott, Hendrickson Inc          | 205-20100        | 15,430,55 |
| 07/23     | 07/19/2023       | 126705       | 4919          | Squires, Waldspurger & Mace, P.A.        | 901-20100        | 3,948.00  |
| Gran      | d Totals:        |              |               |  | <del>-</del>     | 00 000 07 |
| Oran      | d Totalo.        |              |               |  | _                | 23,639.67 |

| City of C    |                                       | yment Approval Report - EDA Bills List<br>Report dates: 7/26/2023-7/26/2023 Jul 2 | Page: 1<br>6, 2023 03:10PM |
|--------------|---------------------------------------|---|----------------------------|
| Vendor       | Vendor Name                           | Description   | Net<br>Invoice Amount      |
| 165          | Allina Health                         | Health History, Physical, Questionnaire, Hep B - Bridge                           | 235.25                     |
| T            | otal 165:                             |   | 235.25                     |
| 306          | ARC Irrigation, LLC                   | Commercial Service Work - City Hall/Mall  | 5,556.40                   |
| T            | otal 306:                             |   | 5,556.40                   |
| 969<br>969   | Cardmember Service Cardmember Service | MNCAR Exchange Access Fees<br>Repair & Maint Bldg/Structures - Mall               | 580.00<br>194.17           |
| Te           | otal 969:                             |   | 774.17                     |
| 1140         | Cintas Corporation                    | Uniform Rental - Maintenance  | 4.60                       |
| To           | otal 1140:                            | •   | 4.60                       |
| 1949         | First Advantage                       | Pre-Employment Drug Test - Bridge Park  | 60.81                      |
| To           | otal 1949:                            |   | 60.81                      |
| 2536         | Independent Testing Tech. Inc         | City Parking Lot Reconstruction - I.T.T. Project #23-122                          | 380.00                     |
| To           | otal 2536:                            |   | 380.00                     |
| 3521<br>3521 | Menards<br>Menards                    | Maintenance Supplies - Mall<br>Materials - Operating Supplies - Bridge Park       | 19.92<br>113.86            |
| To           | otal 3521:                            |   | 133.78                     |
| 4567         | Precision Property Maintenan          | Lawn Care - Bridge Park   | 140.00                     |
| To           | otal 4567:                            | •   | 140.00                     |
| 4844         | Robert C. Roby                        | Hearing Officer Services  | 1,075.00                   |
| To           | otal 4844:                            |   | 1,075.00                   |
| 5801<br>5801 | Verizon Wireless<br>Verizon Wireless  | wireless phone service - Maintenance<br>wireless phone service - Bridge Park      | 20.56<br>41.12             |
| To           | otal 5801:                            |   | 61.68                      |
| G            | rand Totals:                          |   | 8,421.69                   |

| City of Cambridge |             | Payment Approval Report - EDA Bills List<br>Report dates: 7/26/2023-7/26/2023 | Page: 2<br>Jul 26, 2023 03:10PM |
|-------------------|-------------|---|---------------------------------|
| Vendor            | Vendor Name | Description   | Net<br>Invoice Amount           |
| Date              | ed:         | 7/26/2023   |                                 |
| City Treasur      | er CAA      | Mare nive   |                                 |

| City | of | Cam | brida | ıe |
|------|----|-----|-------|----|
|      |    |     |       |    |

Check Register - Summary Report EDA Check Issue Dates: 7/26/2023 - 7/26/2023

Page: 1 Jul 26, 2023 03:18PM

| GL Period | Check Issue Date | Check Number | Vendor Number | Payee                             | Check GL Account | Amount   |
|-----------|------------------|--------------|---------------|-----------------------------------|------------------|----------|
| 07/23     | 07/26/2023       | 126723       | 165           | Allina Health                     | 901-20100        | 235.25   |
| 07/23     | 07/26/2023       | 126725       | 306           | ARC Irrigation, LLC               | 205-20100        | 5,556.40 |
| 07/23     | 07/26/2023       | 126731       | 969           | Elan Financial Services           | 205-20100        | 774.17   |
| 07/23     | 07/26/2023       | 126733       | 1140          | Cintas Corporation                | 205-20100        | 4.60     |
| 07/23     | 07/26/2023       | 126742       | 1949          | First Advantage                   | 901-20100        | 60.81    |
| 07/23     | 07/26/2023       | 126748       | 2536          | Independent Testing Tech. Inc.    | 205-20100        | 380.00   |
| 07/23     | 07/26/2023       | 126758       | 3521          | Menards                           | 205-20100        | 19.92    |
| 07/23     | 07/26/2023       | 126759       | 3521          | Menards                           | 901-20100        | 113.86   |
| 07/23     | 07/26/2023       | 126769       | 4567          | Precision Property Maintenance    | 901-20100        | 140.00   |
| 07/23     | 07/26/2023       | 126771       | 4844          | Minnesota Mediation Services, LLC | 901-20100        | 1,075.00 |
| 07/23     | 07/26/2023       | 126781       | 5801          | Verizon Wireless                  | 901-20100        | 61.68    |
| Gran      | d Totals:        |              |               |                                   | -                | 8,421.69 |

| City of Cambridge |  | Payment Approval Report - EDA Bills List Report dates: 8/1/2023-8/2/2023 Aug 0                               | Page: 1<br>, 2023 02:04PM |  |  |
|-------------------|--|--|---------------------------|--|--|
| Vendor            | Vendor Name  | Description  | Net<br>Invoice Amount     |  |  |
| 70                | Adam's Pest Control, Inc.                                  | Pest Control - Bridge Park   | 145.00                    |  |  |
| T                 | otal 70:   |  | 145.00                    |  |  |
| 444               | Bassing Electric   | Electrical Service Work - Bridge Park  | 143.02                    |  |  |
| T                 | otal 444:  |  | 143.02                    |  |  |
| 1140              | Cintas Corporation   | Uniform Rental - Maintenance   | 4.60                      |  |  |
| Т                 | otal 1140:   |  | 4.60                      |  |  |
| 1170              | City Laundering Co.  | Rugs - DMV and Mail  | 85.00                     |  |  |
| Т                 | otal 1170:   |  | 85.00                     |  |  |
| 2425              | Hoffman, Jodi  | Entry Decorate - Bridge Park   | 500.00                    |  |  |
| T                 | otal 2425:   |  | 500.00                    |  |  |
| 3006              | Kramer Mechanical Plumbing                                 | Repairs - Bridge Park Apt  | 256.29                    |  |  |
| To                | otal 3006:   |  | 256.29                    |  |  |
| 3501              | MEI Total Elevator Solutions                               | August Monthly Service - Bridge Park   | 298.79                    |  |  |
| To                | otal 3501:   |  | 298.79                    |  |  |
| 3543              | Metro Sales, Inc.  | Ricoh MP C2004 Color Copier Rental - Bridge Park   | 14.93                     |  |  |
| To                | otal 3543:   |  | 14.93                     |  |  |
| 5431              | Ted's Complete Appliance                                   | Repairs - Bridge Park  | 125.00                    |  |  |
| To                | otal 5431:   |  | 125.00                    |  |  |
| 5965<br>5965      | White Bear IT Solutions LLC<br>White Bear IT Solutions LLC | Service Agreement, Backup Service, Endpoint Protecti<br>Service Agreement, Backup Service, Endpoint Protecti | 457.81<br>457.81          |  |  |
| To                | otal 5965:   |  | 915.62                    |  |  |
| G                 | irand Totals:  |  | 2,488.25                  |  |  |
|                   |  |  |                           |  |  |

Dated: 8/2/2023
asurer: Caroline me

City Treasurer:

| City of Cambridge |
|-------------------|
|-------------------|

Check Register - Summary Report EDA Check Issue Dates: 8/2/2023 - 8/2/2023

Page: 1 Aug 02, 2023 02:15PM

| GL Period | Check Issue Date | Check Number | Vendor Number | Payee                                    | Check GL Account | Amount   |
|-----------|------------------|--------------|---------------|--|------------------|----------|
| 08/23     | 08/02/2023       | 126785       | 70            | Adams Pest Control - Main                | 901-20100        | 145.00   |
| 08/23     | 08/02/2023       | 126790       | 444           | Bassing Electric                         | 901-20100        | 143.02   |
| 08/23     | 08/02/2023       | 126798       | 1140          | Cintas Corporation                       | 205-20100        | 4.60     |
| 08/23     | 08/02/2023       | 126799       | 1170          | City Laundering Co.                      | 205-20100        | 85.00    |
| 08/23     | 08/02/2023       | 126818       | 2425          | Jodi Hoffman                             | 901-20100        | 500.00   |
| 08/23     | 08/02/2023       | 126830       | 3006          | Kramer Mechanical Plumbing & Heating Inc | 901-20100        | 256.29   |
| 08/23     | 08/02/2023       | 126833       | 3501          | MEI Total Elevator Solutions             | 901-20100        | 298.79   |
| 08/23     | 08/02/2023       | 126837       | 3543          | Metro Sales, Inc.                        | 901-20100        | 14.93    |
| 08/23     | 08/02/2023       | 126852       | 5431          | Ted's Appliance                          | 901-20100        | 125.00   |
| 08/23     | 08/02/2023       | 126863       | 5965          | White Bear IT Solutions LLC              | 901-20100        | 915.62   |
| Gran      | d Totals:        |              |               |  | _                | 2,488.25 |

## 3D Housing Supervisor Report

Date: August 21, 2023

To: EDA Board of Commissioners

From: Deb Barrett, Housing Supervisor

Re: Report on EDA Housing Operations

#### **Public Housing:**

- Submitted MTCS Report (Vacancy report). Resident in #205 vacated on July 31, 2023. Resident gave a 2 ½ weeks' notice to vacate. Resident lived in the unit for 11 months and the unit must be completely repainted and lots of cleaning to be done. Application is pending for a September 1, 2023, move-in.
- Processed rent checks, month end for July and ACH for August
- The lobby is being redecorated with new pictures.
- Been busy updating the changes in the Admission & Continued Occupancy Policy (ACOP). Changes will be brought to the Board meeting in September.

# RESIDENT MEETING 07/21/2023 AT 11:00 A.M.

EVAN AND CAROLINE WERE PRESENT AT THE MEETING. EVAN EXPLAINED TO THE
RESIDENTS ABOUT THE TWO CHANGES HAPPENING AT BRIDGE PARK.
FIRST ONE WAS REGARDING QUARTELY INSPECTIONS, QUARTELY INSPECTIONS WERE
APPROVED BY THE BOARD MEMEBERS AT THE JULY 17, 2023 EDA MEETING. UNIT
INSPECTIONS WILL NOW BE DONE ON A QUARTERLY BASIS INSTEAD OF ANNUALLY.

SECOND DISCUSSION, EVAN INFORMED THE RESIDENTS ABOUT THE USE OF CANNABIS AT BRIDGE PARK. BRIDGE PARK IS FEDERALLY FUNDED AND FEDERAL LAW PROHIBITS THE USE OF MARIJUANA IN HUD FUNDED HOUSING. BRIDGE PARK RESIDENTS WILL NOT BE ABLE TO POSSESS, MANUFACTURE, OR SELL CANNABIS PRODUCTS.

- PLEASE FIND ATTACHED A MEMO THAT WAS PASSED OUT TO ALL THE RESIDENTS ON JULY 21, 2023.
- INFORMED RESIDENTS THAT I WOULD BE OUT FOR A COUPLE OF WEEKS STARTING MONDAY, AUGUST 14, 2023. DIANE B. WOULD BE OVERSEEING THE RESIDENT'S EMERGENCY CALLS AND CLEANING THE BUILDING.



## CAMBRIDGE ECONOMIC DEVELOPMENT AUTHORITY



121 South Fern Street, Cambridge, MN 55008-1454
Phone: 763-552-3278 Fax: 763-689-9148 E-mail: HousingDivision@ci.cambridge.mn.us
Bridge Park Apartments
Fayal Opportunity Providers: Complaints of discrimination should be sent to:

Equal Opportunity Providers: Complaints of discrimination should be sent to: Office of Civil Rights, Washington, D.C. 20250-9410

July 20, 2023

ALL RESIDENTS AT BRIDGE PARK APARTMENTS

RE: QUARTERLY INSPECTIONS AND CANNABIS LAW

Dear Residents.

We are providing communications regarding two significant changes that impact Bridge Park residents.

## **Quarterly Inspections:**

At the Cambridge EDA Board meeting that was held on July 17, 2023, the Board Members adopted a new policy change for unit Inspections.

Unit inspections will now be done on a quarterly instead of annually. Residents will be given a written one week notice prior to the scheduled inspection. This policy change was made at the urging of HUD due to a number of safety violations noted during a HUD inspection last fall.

## Cannabis Law Changes:

The State of Minnesota passed a new law that legalizes the possession, use, manufacturing, and sale of certain cannabis products within the State of Minnesota starting August 1, 2023. However, Federal law, prohibits the use of marijuana in HUD funded housing.

HUD has provided guidance to us that since federal funding supports Bridge Park Apartments, Federal law supersedes State Law. Accordingly, Bridge Park residents **will not** be able to possess, manufacture or sell cannabis products at Bridge Park on or after August 1. Resident leases will be terminated if the federal law is not followed.

Thank you!

Deb Barrett

Cambridge EDA/Bridge Park Apartments

From: Pontiff, Morgan D < Morgan.D.Pontiff@hud.gov>

Sent: Wednesday, June 7, 2023 12:09 PM

To: Deb Barrett < DBarrett@ci.cambridge.mn.us >

Subject: RE: Guidance on Cannabis use

Hello Deb,

No changes to federal law, still a Schedule I substance.

# Can a Public Housing Agency (PHA) make a reasonable accommodation for medical marijuana in a State which allows medical and/or recreational marijuana?

Date Published: January 2022

No. Consistent with Federal law, HUD prohibits the admission of users of marijuana to HUD assisted housing, including those who use medical marijuana. Pursuant to the Controlled Substances Act, 21 U.S.C. § 801 et. seq., marijuana is categorized as a Schedule 1 substance; therefore, the manufacture, distribution, or possession of marijuana is a federal criminal offense. Section 577 of the Quality Housing and Work Responsibility Act of 1998 (QHWRA) requires that PHAs administering HUD rental assistance programs to establish standards and lease provisions that prohibit admission to HUD rental assistance programs based on the illegal use of controlled substances, including state legalized medical marijuana. Absent a change in Federal law, HUD does not have the discretion to admit users of marijuana, including medical marijuana, to

With regard to continued occupancy after admission, QHWRA requires that PHAs establish policies allowing the termination of the tenancy of any household where the PHA has determined that a member is illegally using a controlled substance or the use thereof interferes with the health, safety, or right to peaceful enjoyment of the premises by other residents.

Cross References: Public Housing, Reasonable Accommodation, Marijuana, Medical Marijuana, Pot, Weed,

Morgan D. Pontiff Portfolio Management Specialist Office: (612) 370-3095

Email: Morgan.D.Pontiff@hud.gov

U.S. Department of HUD Office of Public and Indian Housing 212 3rd Avenue South Suite 150 Minneapolis, MN 55401



Prepared by: Caroline Moe, Executive Director

## Background:

Staff was approached by the Senior Activities Center (SACs) regarding possible use of vacant mall suite space while the suites remained unleased. A rate of \$250 per month has been negotiated for use of suite 156, as is, while it is continued to be marketed for a long-term tenant. If approved, the lease would begin September 1, 2023 and go until the suite is leased or the lease is terminated by either party.

SACs is looking to utilize the space for to improve their services to the senior population in Cambridge.

#### Recommendation:

Approve the month-to-month lease of Suite 156 to SACs at the rate of \$250 per month, pending administrative and attorney approval and conferring with insurance agent on recommended insurance limits.

#### **Attachments:**

1. Draft lease for Suite 156 for Senior Activities Center

#### **CAMBRIDGE CITY CENTER LEASE**

| THIS LEASE is made this           | day of         | 20             | , between the <u>Cambridge</u> |
|-----------------------------------|----------------|----------------|--------------------------------|
| EDA, a municipal corporation (the | "Landlord") an | d the Isanti ( | County Commission on           |
| Aging (the "Tenant").             |                |                |                                |

In consideration of the payment of the rent and the performance of the covenants and agreements by the Landlord set forth below, the Landlord does hereby lease to the Tenant the following described property situated in the County of Isanti, in the State of Minnesota, the street address of which is 140 North Buchanan Street, Cambridge, Minnesota 55008 including the following suites of the Cambridge City Center (the "Center"):

• Suite 156 (950 square feet)

The lease space is outlined in yellow on the attached Exhibit "A", which is by reference made a part hereof. The total leased space has 950 square feet. (The premises outlined in yellow are hereinafter called the "Leased Premises"). Legal description of the Cambridge City Center is attached as Exhibit "B".

#### LEASE TERM

The Lease Term and rent will commence on September 1, 2023. The fixed monthly minimum rent during the term of this lease shall be payable by Tenant in monthly installments, on or before the first day of each month, in advance, at the office of Landlord or at such other place as is designated by Landlord, without prior demand therefore, and without any deduction or setoff whatsoever. This lease is to be a month-to-month, with each rental period being a calendar month. Either party may terminate this lease at any time, with or without cause, by written notice to the other, giving at least one rental period plus one day prior notice.

#### MINIMUM RENT

The minimum rent during the term of this lease shall be \$250 per month.

#### TENANT AGREEMENT

The Tenant, in consideration of the leasing of the premises agrees as follows:

- 1. To pay the rent for the premises above-described.
- 2. To keep the improvements upon the premises, including sewer connections, plumbing, lighting, including outlets, wiring and glass in good repair, all at Tenant's expense, and at the expiration of the Lease to surrender the premises in as good a condition as when the Tenant entered the premises, loss by fire, inevitable accident, and ordinary wear excepted.

- 3. That the Tenant shall not paint, wallpaper, nor make alterations to the property without the Landlord's prior written consent. All such work shall comply with all applicable governmental laws, ordinances, rules and regulations. The Landlord, as a condition to said consent, may require a surety performance and/or payment bond or other security from the Tenant for said actions. Tenant agrees to defend, indemnify and hold Landlord and its officers, employees, and agents free and harmless from any liability, loss, cost, damage or expense (including attorneys' fees) by reason of any said alteration, repairs, additions or improvements.
- 4. Tenant shall not erect or install any interior window or door signs, advertising media or window or door lettering or placards or other signs without Landlord's prior written consent. Tenant shall not erect or install any exterior signs at any time without Landlord's prior written consent. It is agreed by Tenant that all of Tenant's signs shall conform when installed to the Center's Sign Criteria set forth as Exhibit "C" hereto and incorporated herein by reference or to the Sign Criteria then in effect with respect to the Center at the time of installation of any sign by Tenant, which Sign Criteria Landlord reserves the right to modify.
- 5. To sublet no part of the premises, and not to assign the lease or any interest therein without the written consent of the Landlord.
- 6. To use the premises only as a Senior Enrichment Center and to use the premises for no purposes prohibited by the laws of the United States or the State of Minnesota, or of the ordinances of the City of Cambridge, and for no improper or questionable purposes whatsoever, and to neither permit nor suffer any disorderly conduct, noise or nuisance having a tendency to annoy or disturb any persons occupying adjacent premises. Specifically, the tenant shall comply with all Federal, State and Local regulations.
- 7. To comply with all reasonable rules or regulations posted on the premises promulgated by Landlord.
- 8. To neither hold nor attempt to hold the Landlord liable for any injury or damage, either proximate or remote, occurring through or caused by the repairs, alterations, injury or accident to the premises, or adjacent premises, or other parts of the above premises not herein demised, or by reason of the negligence or default of the owners or occupants thereof or any other person, nor to hold the Landlord liable for any injury or damage occasioned by defective electric wiring, or the breakage or stoppage of plumbing or sewerage upon said premises or upon adjacent premises, whether breakage or stoppage results from freezing or otherwise; to neither permit nor suffer said premises, or the walls or floors thereof, to be endangered by overloading, nor said premises to be used for any purpose which would render the insurance thereon void or the insurance risk more hazardous, nor make any alterations in or changes in, upon, or about said premises without first obtaining the written

consent of the Landlord therefore, but to permit the Landlord to place a "For Lease" card or sign upon the Leased Premises at any time. Tenant agrees to indemnify, hold harmless and defend Landlord, its agents, employees, and officers from any liability or damages arising out of Tenant's operations or any act or omission of Tenant, its agents, employees, invitees, or guests in either the Leased Premises or the Center.

- 9. Tenant agrees to carry during the term hereof public liability insurance for the Premises, providing coverage in the minimum amount of Five Hundred Thousand Dollars (\$500,000) against liability for injury to or death of any one person and One Million (\$1,000,000) Dollars against liability arising out of any one accident or occurrence, and also One Hundred Thousand Dollars (\$100,000) against liability arising out of any property damage; said insurance shall include Landlord, its agents, beneficiaries, and employees as assured parties and shall provide that Landlord shall be given a minimum of thirty (30) days notice by the insurance company prior to cancellation, termination, or change of such insurance. Tenant shall provide Landlord with copies of the policies or certificates evidencing that such insurance is in full force and effect and stating the terms thereof.
- 10. Tenant agrees to permit Landlord and its agents and/or representatives to enter into and upon any part of the Leased Premises during all suitable hours to inspect, clean, make repairs, alterations, or additions thereto, or show the Leased Premises to prospective Tenants, purchasers or others, or for any other reasonable purposes as Landlord may deem necessary or desirable. Landlord shall, except in an emergency, give Tenant reasonable notice prior to such entry. No such entry shall constitute an eviction or entitle Tenant to any abatement of rent, operating costs, or any sums due under said Lease.
- 11. The Leased Premises are constructed to utilize individual heating and air conditioning systems. Landlord agrees to keep the air-conditioning and heating systems operating at levels sufficient to satisfy the requirements of the Leased Premises. Tenant shall pay for all heating, air conditioning, electricity, gas, water/sewer and telephones used in the Leased Premises.
- 12. Tenant shall provide all cleaning/janitorial services and supplies to the Leased Premises.

# IT IS EXPRESSLY UNDERSTOOD AND AGREED BETWEEN LANDLORD AND TENANT AS FOLLOWS:

12. No assent, express or implied, to any breach of any one or more of the agreements hereof shall be deemed or taken to be a waiver of any succeeding or other breach. Any payment by Tenant, or acceptance by Landlord, of a lesser amount than due shall be treated only as a payment on account. Further, failure of the Landlord to timely bill for taxes, insurance or repairs, as

required herein, shall not be deemed a waiver of the Tenant's liability to pay same.

- 13. If the premises are left vacant and any part of the rent reserved hereunder is not paid, then the Landlord may, without being obligated to do so, and without terminating this Lease, retake possession of the said premises and rent the same for such rent, and upon such conditions as the Landlord may think best, making such change and repairs/as may be required, giving credit for the amount of rent so received less all expenses of such changes and repairs, and the Tenants shall be liable for the balance of the rent herein reserved until the expiration of the term of this Lease.
- 14. If any part of the rent provided to be paid herein is not paid when due, or if any default is made in any of the agreements by the Tenant contained herein, it shall be lawful for the Landlord to declare the term ended, and to enter into the premises, either with or without legal process, and to remove the Tenant or any other person occupying the premises, using such force as may be necessary, without being liable to prosecution, or in damages therefore, and to repossess the premises free and clear of any rights of the Tenant. If, at any time, this lease is terminated under this paragraph, the Tenant agrees to peacefully surrender the premises to the Landlord immediately upon termination, and if the Tenant remains in possession of the premises, the Tenant shall be deemed guilty of forcible entry and detainer of the premises, and, waiving notice, shall be subject to forcible eviction with or without process of law.
- 15. In the event of any dispute arising under the terms of this Lease, or in the event of non-payment of any sums arising under this lease and in the event the matter is turned over to an attorney, the party prevailing in such dispute shall be entitled, in addition to other damages or costs, to receive reasonable attorney's fees from the other party.
- 16. In the event any payment required hereunder is not made within five (5) days after the payment is due, a late charge in the amount of five percent (5%) of the payment will be paid by the Tenant.
- 17. In the event of a condemnation or other taking by any governmental agency, all proceeds shall be paid to the Landlord hereunder, the Tenant waiving all right to any such payments.
- 18. This Lease is made with the express understanding and agreement that, in the event the Tenant becomes insolvent, or is declared bankrupt, then, in either event, the Landlord may declare this Lease ended, and all rights of the Tenant hereunder shall terminate and cease.
- 19. NOTICES. Any notices required or permitted to be given hereunder shall be in writing and shall be personally delivered, delivered via overnight delivery

or deposited in the United States mail, postage prepaid, certified or registered mail, return receipt requested, addressed to Landlord or Tenant, as the case may be, as follows:

If to Landlord: If to Tenant:

Cambridge EDA

Attn: Caroline Moe

300 3<sup>rd</sup> Avenue NE

Cambridge, MN 55008

(763) 689-3211

Isanti County Commission on Aging
Attn: Christine Wilkes

140 Buchanan St. N., Suite 164

Cambridge, MN 55008

THIS LEASE shall be binding on the parties, their personal representatives, successors and assigns.

#### ADDITIONAL PROVISIONS:

- 1. Tenant hereby accepts the Leased Premises in an "as is" condition. All interior finishing work or improvements shall be approved by the Landlord in writing, and will be at the sole expense of the Tenant.
- 2. Tenant hereby agrees to be responsible for clearing all common areas and locking and unlocking all public entryways to the Center common area when the business hours of operation differ from the standard Center hours of Monday to Friday 7:00 am to 9:00 pm, Saturday 7:00 am to 9:00 pm and Sunday closed. Tenant has expressed interest to be open beyond normal business hours and shall be responsible for assuring all areas are cleared and mall doors locked. If the mall doors are not operational due to no fault of the Tenant. Tenant shall immediately notify City Hall and the police Department.
- 3. Tenant herby agrees to be responsible for all damages associated with the use of Center common area including but not limited to hallways and restrooms associated with the use of common areas after regular mall hours (Monday to Friday 7:00 am to 9:00 pm, Saturday 7:00 am to 9:00 pm and Sunday closed). Furthermore, should the Landlord determine that there is a security issue associated with the extended use of the Center common area that can not be addressed by the Tenant to the satisfaction of the Landlord the Landlord may revoke this right.
- 4. Tenant is responsible for cleaning and general maintenance of the premises. Tenant is responsible for, including but not limited to: interior cleaning of the unit and glass and doors/windows; light bulb replacement and disposal; general maintenance and repair of any tenant build out items in the suite; moving/set-up of tenant items; garbage

removal (all tenant garbage shall be brought out to the dumpsters in the rear of the mall).

| IN WITNESS             | WHEREOF,    | Landlord | and | Tenant | have | signed | this | lease | as | of | the |
|------------------------|-------------|----------|-----|--------|------|--------|------|-------|----|----|-----|
| day and year first abo | ve written. |          |     |        |      |        |      |       |    |    |     |

| City of Cambridge, Minnesota<br>Landlord |  |
|--|--|
| By: Robert Shogren Its: President        | By: <u>Caroline Moe</u> Its: <u>Executive Director</u> |
| Tenant By:                               | _  |
| Its:                                     |  |
| Date:                                    |  |