

**Cambridge City Council Meeting Announcement and Agenda**

**November 7, 2022 6:00 PM**

Cambridge City Hall, 300 3<sup>rd</sup> Avenue NE

*Members of the audience are encouraged to follow the agenda.  
 Agendas are available on the table just outside the Council Chambers door.*

<b>Tentative Time</b>	<b>Agenda Item</b>
6:00pm	1. Call to Order
	2. Pledge of Allegiance
6:02 pm	3. Approval of Agenda
6:05 pm	4. Consent Agenda
	A. Approval of the regular and summary meeting minutes for October 17, 2022 City Council meeting (p. 3)
	B. Draft September 2022 Financial Statements (p. 12)
	C. Approve advertising and hiring process for 1 paid on-call firefighter. (p 83)
	D. Resolution R22-092 Application for Payment # 5 from Knife River Corporation for 2022 Street Improvements (p. 84)
	E. Resignation of Paul Kahring, Public Works Maintenance Worker, Authorization Post the Position (p. 94)
	F. Resolution R22-093 Accept Restricted Donation for Bench at Cambridge Public Library (p. 95)
	G. Hire Matt Carrigan as Building Inspector (p. 97)
	H. Authorization to Post for a Mechanics Position (p. 101)
	I. Resolution R22-094 Appointing Additional Election Judges for the 2022 General Election (p. 102)
	5. Work Session
	A. Presentation of Best of Isanti County Awards
	6. Unfinished Business
	A. PUBLIC HEARING-Continued-Ordinance 756 Shoreland Ordinance Amendment (p. 104)
	B. Ordinance 757 PUD Amendment Maple Ridge Townhomes (p. 108)
	C. Resolution R22-082 Preliminary Plat of Maple Ridge Townhomes 2 <sup>nd</sup> Addition (p. 123)

	D. Resolution R22-083 Adopting a Modification to the Development Program for Development District No. 6 and the Tax Increment Financing Plan for the Establishment of Tax Increment Financing District No. 6-23 (p. 130)
	7. New Business
	A. 2023 Parking Lot Improvements-Authorize Design (p. 179)
	B. 2 <sup>nd</sup> Avenue SW Improvements-Authorize Design (p. 182)
	C. Minnesota Pollution Control Agency (MPCA) Polyfluoroalkyl (PFAS) Memorandum of Understanding (MOU) (p. 185)
	8. Mayor's Report
	9. Council Concerns
	10. City Attorney or City Administrator's Report
	11. Adjourn

Notice to the hearing impaired: Upon request to City Staff, assisted hearing devices are available for public use. Accommodations for wheelchair access, Braille, large print, etc. can be made by calling City Hall at 763-689-3211 at least three days prior to the meeting.

**Unless otherwise noted, all meetings are at City Hall in Council Chambers**

Upcoming Meetings and Events		
Date	Time	Meeting/Event
Monday, Nov. 21	5:45 pm	EDA
Monday, Nov. 21	6:00 pm	City Council
Monday, Dec. 5	6:00 pm	City Council
Tuesday, Dec. 6	7:00 pm	Planning Commission
Monday, Dec. 19	5:45 pm	EDA
Monday, Dec. 19	6:00 pm	City Council