

**Cambridge City Council Meeting Announcement and Agenda**

**May 16, 2022 6:00 PM**

Cambridge City Hall, 300 3<sup>rd</sup> Avenue NE

*Members of the audience are encouraged to follow the agenda.  
 Agendas are available on the table just outside the Council Chambers door.*

<b>Tentative Time</b>	<b>Agenda Item</b>
	1. Call to Order / Pledge of Allegiance
	2. Citizen Forum
	3. Approval of Agenda
	4. Consent Agenda
	A. Approval of the regular and summary meeting minutes for May 2, 2022 City Council meeting (p. 4)
	B. Warrants #122786- #123052 and ACH/Wire items totaling \$1,692,213.97 (p. 8)
	C. Resolution R22-031 Approve Restricted Donation for Fire Department from Cambridge Fire Relief Association \$6000 (p. 52)
	D. Resolution R22-032 Approve Restricted Donation for Fire Department from Walker Quality Sales for \$1500 (p. 54)
	E. Resolution R22-033 Application for Versacon—retainage part 1, Inc for City Hall and City Center Roof Replacement (p. 56)
	F. Resolution R22-034 Approve Restricted Donation for Sandquist Fields from Cambridge-Isanti Competitive Baseball—Twins Grant \$15,000 (p. 60)
	G. Street Closure Request for Veteran’s Memorial Park (p. 62)
	H. Approve Hire of Amy Albert Part Time Clerk at Northbound Liquor (p. 69)
	I. Contract with Abatement Contractor (p. 70)
	J. Approve Filling Public Works Summer Seasonal Positions (p. 73)
	5. Work Session
	6. Unfinished Business
	7. New Business

	A. Ordinance 746 Horbul/Menard, Inc. annexation (p. 74)
	B. Resolution R22-035 for an Interim Use Permit to allow chickens/ducks at 1293 Roosevelt St. S. (p. 86)
	C. Cambridge Township Request for Maintenance Dollars 343 <sup>rd</sup> Avenue NE (p. 90)
	D. Change position grade of Finance Clerk Position from grade 7 to grade 9 (p. 100)
	E. Downtown grant application by Adam Shorer (p. 102)
	F. Upgrade of City Hall/Mall Surveillance System (p. 111)
	8. Mayor's Report
	9. Council Concerns
	10. City Attorney or City Administrator's Report
	11. Adjourn

Notice to the hearing impaired: Upon request to City Staff, assisted hearing devices are available for public use. Accommodations for wheelchair access, Braille, large print, etc. can be made by calling City Hall at 763-689-3211 at least three days prior to the meeting.

**Unless otherwise noted, all meetings are at City Hall in Council Chambers**

<b>Upcoming Meetings and Events</b>		
<b>Date</b>	<b>Time</b>	<b>Meeting/Event</b>
May 17	8:00 a.m.	Candidate Filing Opens
May 26	10:00 a.m.	Kids Summer Programming- <b>Teddy Bear Band</b> (City Park)
May 31	5:00 p.m.	Candidate Filing Closes
June 3	9:00 p.m.	Movie in the Park- <b>Space Jam</b> (City Park)
June 6	6:00 p.m.	City Council Meeting
June 7	7:00 p.m.	Planning Commission
June 13	7:00 p.m.	Parks Commission