

Cambridge City Council Meeting - City Hall Council Chambers
Monday, June 15, 2020 – 6:00 pm
Meeting Announcement and Agenda

*Members of the audience are encouraged to follow the agenda.
Agendas are available on the table just outside the Council Chambers door.*

Tentative Time	Agenda Item
6:00 pm	1. Call to Order and Pledge of Allegiance
6:00 pm	2. Citizens Forum
6:05 pm	3. Approval of Agenda
6:05 pm	4. Consent Agenda
	A. Approval of Regular and Summary City Council Meeting Minutes for June 1, 2020. (p. 3)
	B. Warrants #116697 - #116921 and ACH/Wire items totaling \$9,675,708.17 (p. 9)
	C. Resolution R20-039 Appointing 2020 Election Judges for Primary and General Election (p. 42)
	D. Resolution R20-040 Application for Payment #1 from Douglas Kerr Underground, LLC for 2020 Street Improvements (p. 44)
	E. Mutual Aid Agreement with Cambridge Isanti Schools (p. 55)
	F. Resolution R20-041 Application for Payment #8 from Phoenix Fabricators & Erectors LLC for West Water Tower (p. 58)
	5. Work Session
	6. Unfinished Business
6:07 pm	A. Northbound Staffing Request (p. 64)
6:09 pm	B. Public Hearing – City of Cambridge Stormwater Pollution Prevention Plan (p. 65)
	7. New Business
6:15 pm	A. Ordinance 710 Amending Title XV Land Use, Chapter 156 Zoning, Section 156.093 Mobile Food Vendors (p. 83)
6:20 pm	B. Ordinance 711 Amending Title IX General Regulations, Chapter 98 Regulations for City Parks and Park Lands, Section 98.03 Park Regulations (p. 93)

6:25 pm	C. Approve Parking Lot Light Replacement With LED Lights (p. 97)
6:30 pm	D. Authorization to replace 1 squad car (p. 99)
6:35 pm	E. Road Closure Request for 3 rd Thursday Events (p. 101)
6:37 pm	F. Special Assessment Agreement 222 Cypress Street North – Linda Hatch (p. 103)
6:40 pm	G. Water System Risk Assessment and Emergency Response Plan Proposal SEH (p. 105)
6:50 pm	H. Ordinance 712 Amending Title XV Land Use, Chapter 156 Zoning, Section 156.040 Business Districts (p. 109)
6:55 pm	8. Mayor’s Report
7:00 pm	9. Council Concerns
	A. Fishing Pier at City Park – No Jumping from Pier Sign (Verbal)
7:05 pm	10. City Attorney’s Report
7:05 pm	11. City Administrator’s Report
	A. LMC Virtual Business Meeting
7:10 pm	12. Adjourn

Notice to the hearing impaired: Upon request to City Staff, assisted hearing devices are available for public use. Accommodations for wheelchair access, Braille, large print, etc. can be made by calling City Hall at 763-689-3211 at least three days prior to the meeting.

Unless otherwise noted, all meetings are at City Hall in Council Chambers

Upcoming Meetings

<u>Date</u>	<u>Time</u>	<u>Description</u>
Jun 17	3:00pm	CMC Community Engagement Council- CMC Foundation Room
Jun 22	6:00pm	Fire Department Meeting- Training Room
Jun 29	3:30pm	City Council Long Range Financial Plan Update
Jul 1	12:00pm	Toward Zero Deaths (TZD) Committee
Jul 7	7:00pm	Planning Commission

Upcoming Events

<u>Date</u>	<u>Time</u>	<u>Description</u>
Jun 16	10:00am	Touch of Magic- City Park
Jun 18	6:30pm	Maddy Braun Concert- 2 nd Avenue/Ashland
Jun 25	10:00am	Circus Science Spectacular- City Park
Jun 30	10:00am	Obstacle Course for Kids- City Park
Jul 3	All Day	Offices Closed for Fourth of July Holiday