

Employee Recognition for Years of Service October 7 at 3:15 pm

CAMBRIDGE CITY COUNCIL - CITY HALL COUNCIL CHAMBERS

Cambridge City Council - City Hall Council Chambers Regular Meeting, Monday, October 7, 2019 – 3:30 pm Meeting Announcement and Agenda

Members of the audience are encouraged to follow the agenda. Agendas are available on the table outside the Council Chambers door.

| Tentative | Agenda Item | | | |
|-----------|--|--|--|--|
| Time | 4. Cally a Code o | | | |
| 3:30 pm | 1. Call to Order | | | |
| 2 20 | 2. Plada af Allaciana | | | |
| 3:30 pm | 2. Pledge of Allegiance | | | |
| 3:30 pm | 3. Approval of Agenda (p. 1) | | | |
| 3.30 pm | S. Approval of Agenda (p. 1) | | | |
| | 4. Consent Agenda Approvals | | | |
| 3:35 pm | A. Regular and Summary City Council Meeting Minutes for September 16, 2019 (p. 4) | | | |
| | B. Draft August 2019 Financial Statements (p. 14) | | | |
| | C. Resolution R19-066 Amend 2019 General Fund Budget (p. 83) | | | |
| | D. Accept resignation of Jennifer Cole effective September 18, 2019 (Verbal) | | | |
| | E. Approve Temporary License for Cambridge Relief Association for November 21, 2019 at Armed Forces Reserve and Community Center (505 Spirit River Drive) for Northbound Liquor Wine Tasting (p. 98) | | | |
| | | | | |
| 3:36 pm | 5. Work Session | | | |
| | A. Lead/Copper Tap Water Monitoring Report (p. 99) | | | |
| 3:40 pm | 6. Unfinished Business | | | |
| | A. Sidewalk Mural Program (p. 106) | | | |
| 3:42 pm | 7. New Business | | | |
| 3:42 pm | A. LED Lighting Retrofit for Northbound Liquor (p. 115) | | | |
| | | | | |

| 3:45 pm | B. Ord. 703 Amending Title V Public Works, Chapter 50 Garbage and Refuse, Section 50.04 Containers and 50.01 Definitions (p. 126) | | |
|---------|---|--|--|
| 3:47 pm | C. Consider possible abatement of 601 Railroad St. S. (p. 128) | | |
| 3:52 pm | D. Lexipol Policy Update (p. 136) | | |
| 3:56pm | E. Request by Brian Baas to Construct a Private Well at 3129 Airport Parkway (p. 196) | | |
| 3:58 pm | 8. Committee Reports | | |
| | A. Airport Advisory Board (p. 198) | | |
| | B. Allina Community Engagement Council (p. 201) | | |
| | C. Cambridge Action Community Team (ACT on Alzheimer's) (p. 214) | | |
| | D. Cambridge Fire Department (p. 215) | | |
| | E. Cambridge Parks, Recreation, and Trails (p. 218) | | |
| | F. Cambridge Planning Commission (p. 223) | | |
| | G. College Advisory Committee (p. 232) | | |
| | H. Community Education Advisory Council (Ed. Serv. Center) (p. 237) | | |
| | I. Discover Downtown Executive Committee (p. 241) | | |
| | J. Isanti County Initiative on Collaboration, Leadership, and Efficiency (ICICLE) (no meeting, no new material) | | |
| | K. North Highway 65 Corridor Coalition (p. 245) | | |
| | L. North Highway 65 Chamber of Commerce (Verbal- Kersten) | | |
| | M. Northern Lights Express (p. 247) | | |
| | N. Toward Zero Death (TZD) (p. 257) | | |
| | O. Cambridge Sister City Commission (p. 260) | | |
| 4:03 pm | 9. Mayor's Report and Council Concerns | | |
| | A. Sandquist Park parking concerns – enforcement (p. 263) | | |
| 4:07 pm | 10. City Administrator's Report | | |
| | Closed Session: This meeting is being closed under Minnesota Statutes §13D.05 to to consider an offer for property located on 3 rd Ave NE (next to Aldi) PIN15.992.0030 (p. 267) | | |
| 4:12 pm | 11. Adjourn | | |
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Notice to the hearing impaired: Upon request to City staff, assisted hearing devices are available for public use. Accommodations for wheelchair access, Braille, large print, etc. can be made by calling City Hall at 763-689-3211 at least three days prior to the meeting.

Unless otherwise noted, all meetings are at City Hall in Council Chambers

Upcoming Meetings

| <u>Date</u> | <u>Time</u> | <u>Description</u> |
|-------------|-------------|--|
| Oct. 8 | 11:30am | North 65 Chamber of Commerce |
| Oct. 8 | 7:00pm | Cambridge Parks, Trails, and Recreation Commission |
| Oct. 14 | 12:00pm | ICICLE (Braham City Hall) |
| Oct. 14 | 5:00pm | Community Education Advisory Council (IIS- Room 118) |
| Oct. 23 | 9:00am | Discover Downtown Executive Committee |

Upcoming Events

| <u>Date</u> | <u>Time</u> | <u>Description</u> |
|-------------|-------------|--------------------------------------|
| Oct. 14 | 5:00pm | Cambridge Fire Department Open House |
| Nov. 21 | 5:30 pm | Snowflake Parade |