

## Cambridge City Council - City Hall Council Chambers Regular Meeting, Monday, September 16, 2019 – 6:00 pm Meeting Announcement and Agenda

Members of the audience are encouraged to follow the agenda. Agendas are available on the table outside the Council Chambers door.

|                   | Agenda Item                                                                                                            |  |  |  |  |
|-------------------|------------------------------------------------------------------------------------------------------------------------|--|--|--|--|
| Tentative<br>Time | Agenda item                                                                                                            |  |  |  |  |
| 6:00 pm           | Call to Order and Pledge of Allegiance                                                                                 |  |  |  |  |
| '                 |                                                                                                                        |  |  |  |  |
| 6:01 pm           | 2. Citizens Forum                                                                                                      |  |  |  |  |
|                   | When addressing the Council, please state your name and address for the official record.                               |  |  |  |  |
| 6:05 pm           | 3. Approval of Agenda (p. 1)                                                                                           |  |  |  |  |
|                   |                                                                                                                        |  |  |  |  |
| 6:07 pm           | 4. Consent Agenda                                                                                                      |  |  |  |  |
|                   | A. Regular and Summary City Council Meeting Minutes for September 3, 2019 (p. 3)                                       |  |  |  |  |
|                   | B. Warrants #114473 - #114686 and ACH/Wire items totaling \$1,498,023.24 (p. 10)                                       |  |  |  |  |
|                   | C. Resolution R19-061 Certify Delinquent Charges to Property Tax Roll (p. 42)                                          |  |  |  |  |
|                   | D. Accept Sewer Televising and Soil Boring proposals for 2020 Street Improvements (p. 45)                              |  |  |  |  |
|                   | E. Resolution R19-062 Accepting restricted donations for Fire Department from Coor's Beer Fundraiser (p. 53)           |  |  |  |  |
|                   | F. Resolution R19-065 Application for Payment #2 from Phoenix Fabricators & Erectors LLC for West Water Tower (p. 147) |  |  |  |  |
|                   | 5. Work Session                                                                                                        |  |  |  |  |
| 6:08 pm           | A. Update from Toward Zero Death (TZD) Committee (p. 55)                                                               |  |  |  |  |
| 6:15 pm           | B. Proclamation for Manufacturers Week October 1-7, 2019 (p. 60)                                                       |  |  |  |  |
|                   | 6. Unfinished Business                                                                                                 |  |  |  |  |
| 6:20 pm           | A. Approve Extension of Letter of Intent with dk design & development group (p. 63)                                    |  |  |  |  |
| 6:25 pm           | B. Sidewalk Murals (p. 67)                                                                                             |  |  |  |  |

|         | 7. New Business                                                                                       |  |  |  |
|---------|-------------------------------------------------------------------------------------------------------|--|--|--|
| 6:35 pm | A. 2020 Street Improvement Public Hearings (p. 76)                                                    |  |  |  |
|         | 1. Resolution R19-063 Accept Feasibility Report and Order Improvements                                |  |  |  |
| 6:45 pm | B. Approve Resolution R19-064 to allow a variance for a garage at 548 1 <sup>st</sup> Ave W. (p. 114) |  |  |  |
|         | · · · · · · · · · · · · · · · · · · ·                                                                 |  |  |  |
| 6:50 pm | C. Consider abatement of outdoor storage at 1615 Southhaven Dr. S. (p. 129)                           |  |  |  |
| 7:00 pm | D. Fall One-Day Citizens Academy – October 26, 2019 (p. 140)                                          |  |  |  |
| 7:10 pm | E. Direction on Annexation of Parcels only accessed via City streets (p. 142)                         |  |  |  |
| 7:30pm  | 8. Mayor's Report                                                                                     |  |  |  |
|         |                                                                                                       |  |  |  |
| 7:32pm  | 9. Council Concerns                                                                                   |  |  |  |
|         |                                                                                                       |  |  |  |
| 7:33pm  | 10. City Attorney's Report                                                                            |  |  |  |
|         |                                                                                                       |  |  |  |
| 7:35pm  | 11. City Administrator's Report                                                                       |  |  |  |
|         | A. Library Construction Update (p. 145)                                                               |  |  |  |
| 7:40pm  | 12. Adjourn                                                                                           |  |  |  |

Notice to the hearing impaired: Upon request to City staff, assisted hearing devices are available for public use. Accommodations for wheelchair access, Braille, large print, etc. can be made by calling City Hall at 763-689-3211 at least three days prior to the meeting.

## Unless otherwise noted, all meetings are at City Hall in Council Chambers

## **Upcoming Meetings**

| <u>Date</u> | <u>Time</u> | <u>Description</u>                                           |
|-------------|-------------|--------------------------------------------------------------|
| Sep. 20     | 1:00 pm     | HazMat EOC Exercise (F.D. Training Room)                     |
| Sep. 23     | 6:00pm      | Cambridge Fire Department (F.D. Training Room)               |
| Sep. 26     | 6:00pm      | Airport Commission                                           |
| Sep. 26     | 7:00pm      | North T.H. 65 Corridor Coalition (Isanti County Govt Center) |
| Sep. 27     | 7:30am      | Cambridge College Advisory Committee (F206)                  |
| Oct. 1      | 7:00pm      | Cambridge Planning Commission                                |
| Oct. 7      | 3:30pm      | City Council Meeting                                         |
| Oct. 8      | 11:30am     | North 65 Chamber of Commerce                                 |
| Oct. 8      | 7:00pm      | Cambridge Parks, Trail, and Recreation Commission            |
| Oct. 14     | 5:00 pm     | Community Education Advisory Council- (IIS- Room 118)        |

## **Upcoming Events**

| <u>Date</u> | <u>Time</u> | <u>Description</u>      |
|-------------|-------------|-------------------------|
| Sep. 21     | 9:00am      | Cambridge Recycling Day |
| Nov. 23     | 5:30 pm     | Snowflake Parade        |